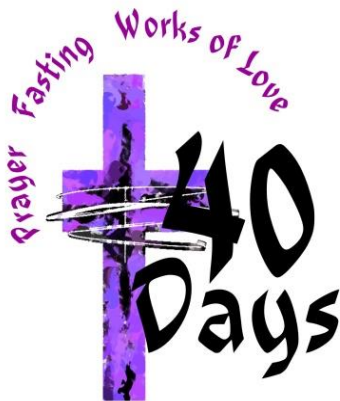


The Second Sunday In Lent

February 28, 2021

10:30 a.m. Worship Service



St. Luke's Episcopal Church

PO Box 208, 201 S. Third St.

Westcliffe, Colorado 81252

719-783-2477

Bishop:

The Right Rev. Kym Lucas

Canon to the Ordinary:

The Rev. Canon Alex Dyer

Regional Missioner:

The Rev. Rich Munsell

Priest:

Rev. Paul Parsons

Musician:

Barbara Saint-Amour

Bishop's Committee:

Senior Warden:

Janet Smith

Junior Warden:

Sandra Attebery

Clerk:

Ann Barthrop

Treasurer:

Nancy Taylor

Members:

Marci Gregg

Sudzy Benesch

Cathy LoPresti

ORDER OF WORSHIP

Prelude

Greeting

Reflections

The Word of God

Opening Hymn

Blue Hymnal 408

" Sing Praise to God who reigns above "

1 Sing praise to God who reigns above,
the God of all creation,
the God of power, the God of love,
the God of our salvation;
with healing balm my soul he fills,
and every faithless murmur stills:
to God all praise and glory.

2 What God's almighty power hath made,
his gracious mercy keepeth;
by morning glow or evening shade
his watchful eye ne'er sleepeth.
Within the kingdom of his might, lo!
all is just and all is right:
to God all praise and glory.

Acclamation

Celebrant Blessed the Lord who forgives all our sins.

People His mercy endures forever. Amen

Celebrant Almighty God, to you all hearts are open,
all desires known, and from you no secrets
are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that
we may perfectly love you, and worthily
magnify your holy Name; through Christ
our Lord. *Amen*

Celebrant Lord, have mercy

People Christ, have mercy

Celebrant Lord, have mercy

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Collect of the Day:

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The First Lesson:

God transforms people even when they are old. It is never too late for God to make someone into a completely new person.

A reading from the Book of Genesis 17:1-7, 15-16

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, "As for Sarah your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Reader Concludes with: The Word of the Lord.

People: Thanks be to God.

Psalm 22:22-30 *Deus, Deus meus*

Refrain: All the ends of the earth shall remember and turn to the Lord.

22 Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.

23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.

24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship
him.

25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
"May your heart live for ever!"

26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.

27 For kingship belongs to the Lord; *
he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.

29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the Lord'S for ever.

30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

The Second Lesson: The Epistle

God's gracious blessing depends on his goodness alone, and on the faith we receive from him.

A reading from the Letter of Paul to the Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") – in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader Concludes with: The Word of the Lord.

People: Thanks be to God.

Gradual (spoken)

Red Book 113 (v. 1)

Speak now the word of life, Dear Lord to me,
As once you spoke the word Beside the sea;
Beyond the sacred page I seek you Lord;
My spirit longs for you, The living word!

Reader: The Holy Gospel of our Lord Jesus Christ
according to Mark

People: Glory to you Lord Christ

The Gospel: Mark 8:31-38

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Celebrant Concludes with: The Gospel of our Lord

People: Praise to you, Lord Christ

Gradual (spoken)**Red Book 113 (v. 2)**

Show me the truth concealed Within your word,
That by your book revealed I know you, Lord;
So send your Spirit, now, Dear Lord, to me
That he may touch my eyes And make me see.

The Homily: Rev. Paul Parsons**Nicene Creed**

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only son of God,
eternally begotten of the Father,
God of God, Light of Light,
true God from true God,
begotten, not made,
of one Being with the Father;
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate:
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of
life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped
and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic
Church.

We acknowledge one baptism for the forgiveness
of sins.

We look for the resurrection of the dead,
and the life of the world to come. *Amen*

The Prayers of the People – Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Celebrant adds a concluding prayer.

Passing on of a Loved One~Family~Friend~Neighbor

+++William "Bill" Benesch+++

February 26, 2021

Bill is Sudzy's brother-in-law.

O, Lord, we call upon you in our time of sorrow, That You give us the strength and will to bear our heavy burdens, until we can again feel the warmth and love of Your divine compassion. Be mindful of us and have mercy on us while we struggle to comprehend life's hardships. Keep us ever in Your watch, til we can walk again with light hearts and renewed spirits.



*St. Luke's Prayer Requests
for the week of February 28, 2021*

*May all congregants and those on the prayer list
receive God's grace this day and throughout 2021*

Illness/Injured/Surgeries

(*** indicates new prayer requests)

The Rev. Dr. Wayne Ewing and Peter Ewing***

The Sudzy Benesch Family***

Zion Parsons (Paul & Nicole's 10 yo Grandson)

Kristen Murray (Mike & Bonnie's Daughter)

Jim Willson (The Ann's Brother-in-Law & Uncle)

David Thompson's Mom

Loren Elston, Sandy & 12 yo Samuel Barrett (Greg & Janet's
Family)

Eduvrijes Rodriquez (Leida's Mother)

Continued Healing & Prayers

The Drummond Family

The Stocker Family

Mayr Chandler (The Ann's Cousin)

Wilson Begay and family

Parson's Dad & Grandson

Helen Ensrude (Mike's Mom)

David Cross (ALS) and family

Suzane Steele

The Canda Family

Carryn Anderson

(Mike and Bonnie's daughter)

Linda & Alan McPeak

Willdra Ruzanski

The LoPresti and Family

Neal Johnson & wife Joanne
(Sandra Attebery's Family)

Billie Jo Hermansson and Family
(Ann & Ann's
Daughter and Sister)

Lee & Park Street

Zahara

Fr. Wayne & Shannon Ewing

Dean Zylich

The Rev. Wendie &

Evalds Jekabsons

Dallas Anderson

Maria Thrurn

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

(Silence may be kept.)

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*

The Peace (unmute)

Celebrant The peace of the Lord be always with
you.

People And also with you.

Blessings (Birthdays, Anniversaries, Traveling, Healing)

Offertory: Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

*Pledges and Plate can be mailed to POB 208, Westcliffe 81252

Offertory Music

Blue Hymnal 370

"I bind unto my self today"

Doxology

"Praise God to Whom All Blessings Flow"

Spiritual Communion

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

Agnus Dei (spoken)

Blue Hymnal S158

O Lamb of God, that takest away the sins of the world.

have mercy upon us.

O Lamb of God, that takest away the sins of the world.

have mercy upon us.

O Lamb of God, that takest away the sins of the world.

grant - us thy peace

The Communion Prayer

In union, O Lord,

with the faithful who yearn to gather

at the altar of your Church with the Holy Eucharist,

we desire to offer you praise and thanksgiving.

We present you our souls and bodies

with the earnest wish that we may always be united to you,
and,

since we cannot now receive you sacramentally,

we beseech you to come spiritually into ours heart.

We unite ourselves with you,

and embrace you with all the love of our souls.

Let nothing ever separate you from us.

May we live in you,

and may you live in us,

both in this life and in the life to come. *Amen.*

A General Thanksgiving

Almighty God, Father of all mercies,
We, your unworthy servants, give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world
by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with a truly thankful hearts we may show forth your
praise,
not only with our lips, but in our lives,
by giving up ourselves to your service,
and by walking before you
in holiness and righteousness all our days; through Jesus
Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

“ When I Survey the Wondrous Cross ”

1. When I survey the wondrous cross
on which the Prince of Glory died;
my richest gain I count but loss,
and pour contempt on all my pride.
2. Forbid it, Lord, that I should boast,
save in the death of Christ, my God;
all the vain things that charm me most,
I sacrifice them to his blood.
3. See, from his head, his hands, his feet,
sorrow and love flow mingled down.
Did e'er such love and sorrow meet,
or thorns compose so rich a crown.
4. Were the whole realm of nature mine,
Ekthat were an offering far too small;
love so amazing, so divine,
demands my soul, my life, my all.

Benediction

Dismissal:

Celebrant: Go in peace to love and serve the Lord.
People Thanks be to God.

Announcements

Postlude

