

The Fourth Sunday of Easter

May 3, 2020

10:30 a.m. Worship Service



St. Luke's Episcopal Church

PO Box 208, 201 S. Third St.

Westcliffe, Colorado 81252

719-783-2477

Bishop:	The Right Rev. Kym Lucas
Canon to the Ordinary:	The Rev. Canon Alex Dyer
Regional Missioner:	he Rev. Rich Munsell
Priest:	The Rev. Dr. Wayne A. Ewing
Pastoral Care Priests:	The Rev. Dr. Wayne A. Ewing The Rev. David Thompson
Ministry Intern:	Lynne Tabb
Musician:	Barbara Saint-Amour

Please mute your sound during the music portions of the service.

ORDER OF WORSHIP

Prelude *“Only Jesus”*

Greeting

The Word of God

Processional *“Holy Holy Holy Lord God Almighty”* **Blue Book 362**

Verse 1

**Holy , holy holy! Lord God Almighty!
Early in the morning our song shall rise to thee:
Holy holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.**

Verse 3

**Holy , holy holy! Through the darkness hide thee:
Though the sinful human eye thy glory may not see,
Only thou art holy; there is none beside thee,
Perfect in power, in love, and purity.**

Repeat Verse 1

Acclamation

Celebrant Alleluia, Christ is risen.

People The Lord is risen indeed. Alleluia.

Celebrant Almighty God, to you all hearts are
open,
secrets
our hearts
Spirit,
all desires known, and from you no
are hid: Cleanse the thoughts of
by the inspiration of your Holy

that we may perfectly love you, and
worthily magnify your holy Name;
through Christ our Lord. *Amen*

Gloria

Blue Hymnal S280

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. *Amen.*

Collect of the Day:

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

Celebrant	The Lord be with you.
<i>People</i>	And also with you.
Celebrant	Let us pray.

The Lessons

The First Lesson:

Our baptismal covenant is inspired by the generosity and sincerity of the believers in the first days of the church.

A reading from the Acts of the Apostles 2:42-47

The believers devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Reader Concludes with: The Word of the Lord.

People: Thanks be to God.

Psalm 23

Dominus regit me

1 The Lord is my shepherd; *
I shall not be in want.

2 He makes me lie down in green pastures *
and leads me beside still waters.

3 He revives my soul *
and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who
trouble me; *
you have anointed my head with oil,
and my cup is running over.

6 Surely your goodness and mercy shall follow me all the
days of my life, *
and I will dwell in the house of the Lord for ever.

The Second Lesson:

Jesus guides us by example in how to respond to pain and suffering.

A reading from the First Letter of Peter 2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth." When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Reader Concludes with: The Word of the Lord.

People: Thanks be to God.

Gradual

Red Book 113 (v. 1)

Speak now the word of life, Dear Lord to me,
As once you spoke the word Beside the sea;
Beyond the sacred page I seek you Lord;
My spirit longs for you, The living word!

The Gospel: John 10:1-10

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

Gradual

Red Book 113 (v. 2)

Show me the truth concealed Within your word,
That by your book revealed I know you, Lord;
So send your Spirit, now, Dear Lord, to me
That he may touch my eyes And make me see.

The Homily: The Rev. Dr. Wayne A. Ewing

Nicene Creed

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only son of God,
eternally begotten of the Father,
God of God, Light of Light,
true God from true God,
begotten, not made,
of one Being with the Father;

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate:

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living
and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

And the life of the world to come. *Amen*

The Prayers of the People – Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;



2020 Easter Flowers are given as follows:

In Loving Memory of:
Marian and Gene Forbis
Shirley Drummond

Audrey Marie

Victor, Anita & Tom Barnes

Arland & Azalea Ewing
Ann Ewing

Willard & Hazel Walker;
Anita (Walker) Barnes;
Jackie (Walker) Barnes &
Kirk Ruzanski

Father Bill Willson;

Clarence & Helen Gross
and Clarence & Gene Willson

Inis Falkenberg

Elaine Hall

Given By:
Don and Nancy Drummonds

Lynne Tabb

Vic, Jacke, Roger & Marci

Wayne Ewing

The Walker Family

Ann Willson; Ann Barthrop;
Lisa;
Adam; Sara & Cheryl

Marci Gregg

Marci Gregg & Nancy Taylor

In Loving Honor of:

Given With Love By:

Ann Barthrop & Ann Willson

Lisa, Adam, Cheryl, Sara
& Grandchildren

COVID-19 Front Line Service
Providers

Wayne Ewing

Offertory

Pledges and Plate can be mailed to POB 208, Westcliffe 81252

Spiritual Communion

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

Agnus Dei

Blue Hymnal S158

- O Lamb of God, that takest away the sins of the world.
have mercy upon us.
- O Lamb of God, that takest away the sins of the world.
have mercy upon us.
- O Lamb of God, that takest away the sins of the world.
grant - us thy peace.

The Communion Prayer

In union, O Lord,
with the faithful who yearn to gather
at the altar of your Church with the Holy Eucharist,
we desire to offer you praise and thanksgiving.
We present you our souls and bodies
with the earnest wish that we may always be united to
you, and,
since we cannot now receive you sacramentally,
we beseech you to come spiritually into ours heart.
We unite ourselves with you,
and embrace you with all the love of our souls.
Let nothing ever separate you from us.
May we live in you,
and may you live in us,
both in this life and in the life to come. *Amen.*

Flute Meditation

A General Thanksgiving

Almighty God, Father of all mercies,
We, your unworthy servants, give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.

We bless you for my creation,
preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world
by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your
mercies,
that with a truly thankful hearts we may show forth
your praise,
not only with our lips, but in our lives,
by giving up ourselves to your service,
and by walking before you
in holiness and righteousness all our days; through
Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

Benediction

Procession to Serve *“Sanctuary”*

Red Book 135

Repeat this verse

Lord prepare me to be a sanctuary,
Pure and holy, tried and true; with thanksgiving.
I'll be a living sanctuary for You.

Dismissal

Server Let us go forth into the world,
 Rejoicing in the power of the Spirit.

People Thanks be to God. Alleluia! Alleluia!

Postlude: *“Nobody Loves Me Like You”*