

# ***The Third Sunday after Pentecost***

**June 13, 2021**

10:30 a.m. Worship Service



## **St. Luke's Episcopal Church**

PO Box 208, 201 S. Third St.

Westcliffe, Colorado 81252

719-783-2477

Bishop: The Right Rev. Kym Lucas  
Canon to the Ordinary: The Rev. Canon Alex Dyer  
Regional Missioner: The Rev. Rich Munsell  
Priest: The Rev. Dr. Winnie Mitchell  
Musician: Barbara Saint-Amour  
Bishop's Committee: Senior Warden: Janet Smith  
Junior Warden: Sandra Attebery  
Clerk: Ann Barthrop  
Treasurer: Nancy Taylor  
Members: Marci Gregg  
Sudzy Benesch  
Cathy LoPresti

# ORDER OF WORSHIP

## Holy Eucharist: Rite Two

Prelude

Greeting

Reflections

### The Word of God

Processional

Blue Hymnal 616

*"Hail to the Lord's Anointed"*

Acclamation

Celebrant Alleluia, Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

## Gloria

Blue Hymnal S280

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. *Amen.*

Celebrant	The Lord be with you.
<b>People</b>	<b>And also with you.</b>
Celebrant	Let us pray.

### **Collect of the Day:**

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

# The Lessons

## The First Reading:

**By selecting David, Jesse's youngest son, to serve him as Israel's new king, God demonstrates that he does not judge by outward appearance, but rather by the heart.**

A reading from the First Book of Samuel 15:34-16:13

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the LORD was sorry that he had made Saul king over Israel. The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to

Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader Concludes with: The Word of the Lord.

**People: Thanks be to God.**

**Refrain: Know that the Lord gives victory**

- 1 **M**ay the LORD answer you in the day of trouble, \*  
the Name of the God of Jacob defend you;
- 2 Send you help from his holy place \*  
and strengthen you out of Zion;
- 3 Remember all your offerings \*  
and accept your burnt sacrifice;
- 4 Grant you your heart's desire \*  
and prosper all your plans.
- 5 We will shout for joy at your victory  
and triumph in the Name of our God; \*  
may the LORD grant all your requests.
- 6 Now I know that the LORD gives victory to his  
anointed; \*  
he will answer him out of his holy heaven,  
with the victorious strength of his right hand.
- 7 Some put their trust in chariots and some in horses,  
\*  
but we will call upon the Name of the LORD our  
God.
- 8 They collapse and fall down, \*  
but we will arise and stand upright.
- 9 O LORD, give victory to the king \*  
and answer us when we call.

## **The Second Reading:**

**Paul reflects on the challenge of living in a fallen world, and the importance of obeying God.**

A reading from the Second Letter of Paul to the Corinthians 5:6-17

We are always confident; even though we know that while we are at home in the body we are away from the Lord— for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. [Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you.] For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Reader Concludes with: The Word of the Lord.

**People: Thanks be to God.**

## **Gradual**

## **Red Book 113 (v. 1)**

Speak now the word of life, Dear Lord to me,  
As once you spoke the word Beside the sea;  
Beyond the sacred page I seek you Lord;  
My spirit longs for you, The living word!

Celebrant: The Holy Gospel of our Lord Jesus Christ  
according to Mark.

**People: Glory to you Lord Christ.**

## **The Gospel: Mark 4:26-34**

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come." He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade." With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Reader Concludes with: The Gospel of our Lord

**People: Praise to you, Lord Christ**

## Gradual

Red Book 113 (v. 2)

Show me the truth concealed Within your word,  
That by your book revealed I know you, Lord;  
So send your Spirit, now, Dear Lord, to me  
That he may touch my eyes And make me see.

**The Homily:** The Rev. Dr. Winnie Mitchell

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We Believe in one Lord, Jesus Christ,  
The only son of God,  
eternally begotten of the Father,  
God of God, Light of Light,  
true God from true God,  
begotten, not made,  
being of one substance with the Father;  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate:  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and  
the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the son he is worshiped  
and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.

We look for the resurrection of the dead,  
And the life of the world to come.

*Amen*

## The Prayers of the People – Form III

### The Leader and People pray responsively

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*The Celebrant adds a concluding prayer.*



## Illness/Injured/Surgeries

(\*\*\* indicates new prayer requests)

Bruce Neumann (Barb's Brother)

Zion Parsons (Paul & Nicole's 10 yo Grandson)

Kristen Murray (Mike & Bonnie's Daughter)\*\*\*

David Thompson's Mom

Loren Elston, Sandy & 12 yo Samuel Barrett  
(Greg & Janet's Family)

Eduvijos Rodriquez (Leida's Mother)

## Continued Healing & Prayers

The Drummond Family

The Stocker Family

Mary Chandler (The Ann's Cousin)

Jim Willson (The Ann's Brother-in-  
Law & Uncle)

Parson's Dad & Grandson

Helen Ensrude (Mike's Mom)

David Cross (ALS) and family

Suzan Steele

The Canda Family

Carryn Anderson

(Mike and Bonnie's daughter)

Linda & Alan McPeak

Willdra Ruzanski

The LoPresti Family

The Benesch Family

Neal Johnson & wife Joanne  
(Sandra Attebery's Family)

The Hermansson (Willson) Family  
(Ann & Ann's  
Daughter and Sister)

Lee & Park Street

Zahara

Shannon Proctor

Dean Zylich

The Rev. Wendie &

Evalds Jekabsons

Dallas Anderson

Maria Thrurn

## *A Blessing for Caregivers*

May you see with tender eyes, The wounds of those before you.  
May you hear with well-tuned ears, The unspoken needs of those  
whose voices are muted. May you hold with gentle hands, The bodies  
and the spirits of those you care for. May the beauty of soul, The  
strength of spirit, The wholeness of being lead you, inspire you, And let  
you know your own, Beauty of soul,  
Strength of spirit, Wholeness of being. May you know that, As you care  
for others, God cares for you, sees you, Holds you tenderly. *Amen.*

The above prayers are provided for your use during your prayers throughout the week, remembering there is strength in prayer. Please let Ann Barthrop (cell # 303-547-4723, call or text, or at abarthrop@msn.com) if you know of anyone who should be on the prayer list or if you would like a special prayer recited in this prayer list.

## Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

*Silence may be kept.*

### **Celebrant and People**

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.*

Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*

**The Peace** (unmute on Zoom and take turns giving the peace - similar to St. Luke's aisle during the peace)

Celebrant      The peace of the Lord be always with  
you.

**People**      **And also with you.**

**Blessings** (Birthdays, Anniversaries, Traveling, Healing)

**Offertory:**

Offer to God a sacrifice of thanksgiving, and make  
good your vows to the Most High.

**Offertory Music**      **Blue Hymnal 615**  
*"Thy Kingdom come on bended knee"*

**Doxology**      **Red Book 77**  
*"Praise God From All Blessings Flow"*

**Pledges and Plate can be mailed to POB 208, Westcliffe 81252**

# The Spiritual Communion

(Zoom Attendees, items with \*\* are for the in-person Communion)

## The Great Thanksgiving

**Eucharist Prayer A** (listen in silence)

BCP 361\*\*

“Holy, holy, holy Lord. . .”

BCP 362\*\*

### The Lord’s Prayer

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.*

## The Breaking of the Bread

**Agnus Dei** (spoken)

**Blue Hymnal S158**

O Lamb of God, that takest away the sins of the world.

*have mercy upon us.*

O Lamb of God, that takest away the sins of the world.

*have mercy upon us.*

O Lamb of God, that takest away the sins of the world.

*grant - us thy peace.*

## **The Communion Prayer (zoom attendees)**

In union, O Lord,  
with the faithful who yearn to gather  
at the altar of your Church with the Holy Eucharist,  
we desire to offer you praise and thanksgiving.  
We present you our souls and bodies  
with the earnest wish that we may always be united to you,  
and, since we cannot now receive you sacramentally,  
we beseech you to come spiritually into our heart.  
We unite ourselves with you,  
and embrace you with all the love of our souls.  
Let nothing ever separate you from us.  
May we live in you,  
and may you live in us,  
both in this life and in the life to come. *Amen.*

## A General Thanksgiving

Almighty God, Father of all mercies,  
We, your unworthy servants, give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world  
by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with a truly thankful hearts we may show forth your  
praise,  
not only with our lips, but in our lives,  
by giving up ourselves to your service,  
and by walking before you  
in holiness and righteousness all our days; through Jesus  
Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. *Amen.*

## Communion Hymn

**Blue Hymnal 686**

*"Come thou font of every blessing"*

One Bread One Body  
(Inside front of hymnal)

O Christe Domine Jesu  
(Inside back of hymnal)

Benediction

Procession to Serve

Blue Hymnal 652

*"Love Divine, All Loves excelling"*

Dismissal

LEM: Let us go forth into the world,  
Rejoicing in the power of the Spirit.

People: Thanks be to God. Alleluia! Alleluia!

Postlude



## *June – September 2021 Calendar*

✦ Weekly Morning Prayer Service: Thursdays 8:30 am ✦

✦ 2<sup>nd</sup> Sunday: Discretionary Plate Offering June 13, 2021 ✦

All plate cash offerings on the second Sunday of each month are designated for the Pastoral Care Discretionary Account.

**Outreach Project: Annual Lighthouse Baby Bottle Fundraiser**

Baby Bottles are available in the Parish Hall. Fill one up with change/cash/check and return to the church for a blessing. Baby Bottles will be delivered to the Lighthouse. If you would prefer to send a check, that is great and it will be put in a baby bottle for the Light House.

**Friday, July 23, 2021: Father David Crippen's  
Memorial Service at St. Luke's.  
Mark your calendars. Details will follow.**

**Monday, August 2, 2021: Billie Jo (BJ) Hermansson's  
Memorial Service at St. Luke's.  
Mark your calendars. Details will follow.**