

# ***The Third Sunday after Pentecost***

**June 21, 2020**

**10:30 a.m. Worship Service**



## **St. Luke's Episcopal Church**

PO Box 208, 201 S. Third St.

Westcliffe, Colorado 81252

719-783-2477

Bishop:	The Right Rev. Kym Lucas
Canon to the Ordinary:	The Rev. Canon Alex Dyer
Regional Missioner:	The Rev. Rich Munsell
Priest:	The Rev. Dr. Wayne A. Ewing
Pastoral Care Priests:	The Rev. Dr. Wayne A. Ewing The Rev. David Thompson
Musician:	Barbara Saint-Amour
Bishop's Committee:	
Senior Warden:	Janet Smith
Junior Warden:	Sandra Attebery
Clerk:	Ann Barthrop
Treasurer:	Nancy Taylor
Members:	Sudzy Benesch Cathy LoPresti Marci Gregg

# ORDER OF WORSHIP

**Prelude**    *"Come to the Garden"*

<https://youtu.be/hhIGifsLxVk>

**Greeting**

## The Word of God

**Processional**    *"This is My Father's World"*

### Verse 1

This is my Father's world,  
And to my listening ears  
All nature sings, and round me rings  
The music of the spheres.  
This is my Father's world:  
I rest me in the thought of  
rocks and trees, of skies and seas;  
his hand the wonders wrought.

### Verse 2

This is our Father's world.  
oh, let us not forget,  
that through the wrong is great and strong,  
God is our Father yet.  
He trusts us with his world, to keep it clean and fair, all  
Earth and trees, all skies and seas, all creatures everywhere

## Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit

*People* And blessed be his kingdom, now and for ever. Amen

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

## Gloria

Blue Hymnal S280

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. *Amen.*

Celebrant     The Lord be with you.  
*People*         And also with you.  
Celebrant     Let us pray.

### **Collect of the Day:**

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

# The Lessons

## The First Lesson:

Enmity springs up between the family of promise and the family of flesh; while Hagar and her son are abused and banished, God provides for them.

## A reading from the Book of Genesis 21:8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, “Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.” The matter was very distressing to Abraham on account of his son. But God said to Abraham, “Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.” So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to

her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Reader Concludes with: The Word of the Lord.

*People:* Thanks be to God.

### **Psalm 86:1-10, 16-17**

#### *Inclina, Domine*

1 Bow down your ear, O Lord, and answer me, \*  
for I am poor and in misery.

2 Keep watch over my life, for I am faithful; \*  
save your servant who puts his trust in you.

3 Be merciful to me, O Lord, for you are my God; \*  
I call upon you all the day long.

4 Gladden the soul of your servant, \*  
for to you, O Lord, I lift up my soul.

5 For you, O Lord, are good and forgiving, \*  
and great is your love toward all who call upon you.

6 Give ear, O Lord, to my prayer, \*  
and attend to the voice of my supplications.

7 In the time of my trouble I will call upon you, \*  
for you will answer me.

8 Among the gods there is none like you, O Lord, \*  
nor anything like your works.

9 All nations you have made will come and worship you, O Lord,  
\*  
and glorify your Name.

10 For you are great;  
you do wondrous things; \*  
and you alone are God.

16 Turn to me and have mercy upon me; \*  
give your strength to your servant;  
and save the child of your handmaid.

17 Show me a sign of your favor,  
so that those who hate me may see it and be ashamed; \*  
because you, O Lord, have helped me and comforted me.

## The Second Lesson:

In Jesus' death the cords of sin and evil that entangle humanity were broken — these powers have no sway over us.

### A reading from the Letter of Paul to the Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader Concludes with: The Word of the Lord.

*People:* Thanks be to God.

## Gradual

**Red Book 113 (v. 1)**

Speak now the word of life, Dear Lord to me,  
As once you spoke the word Beside the sea;  
Beyond the sacred page I seek you Lord;  
My spirit longs for you, The living word!

Reader: The Holy Gospel of our Lord Jesus Christ  
according to John.

*People:* Glory to you Lord Christ

## **The Gospel: Matthew 10:24-39**

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;  
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Reader Concludes with: The Gospel of our Lord  
*People:* Praise to you, Lord Christ

## **Gradual**

## **Red Book 113 (v. 2)**

Show me the truth concealed Within your word,  
That by your book revealed I know you, Lord;  
So send your Spirit, now, Dear Lord, to me  
That he may touch my eyes And make me see.

**The Homily:** The Rev. Dr. Wayne A. Ewing

## Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only son of God,  
eternally begotten of the Father,  
God of God, Light of Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate:  
he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living  
and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of  
life,

who proceeds from the Father and the Son.

With the Father and the son he is worshiped  
and glorified.

He has spoken through the Prophets.  
We believe in one holy catholic and apostolic  
Church.

We acknowledge one baptism for the forgiveness  
of sins.

We look for the resurrection of the dead,  
And the life of the world to come. *Amen*

## **The Prayers of the People – Form II**

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world;  
for our Bishop Kym and our Presiding Bishop Michael;  
for this gathering; and for all ministers and people.  
Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations;  
and for the well-being of all people.  
Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the  
oppressed, and those in prison.  
Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper  
knowledge of him.  
Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed.  
Pray for those who have died.

*Silence*

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding prayer.*

### **Passing on of a Loved One~Family~Friend~Neighbor**

O, Lord, we call upon you in our time of sorrow, That You give us the strength and will to bear our heavy burdens, until we can again feel the warmth and love of Your divine compassion. Be mindful of us and have mercy on us while we struggle to comprehend life's hardships. Keep us ever in Your watch, til we can walk again with light hearts and renewed spirits.

**+++Phyllis Bishop+++**

**December 1, 1941 ~ June 1, 2020**

**Fondly remembered as a St. Luke's Musician and Friend**

## Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

*(Silence may be kept.)*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.*

Priest:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*



## Spiritual Communion

### The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.*

### Agnus Dei

Blue Hymnal S158

- O Lamb of God, that takest away the sins of the world.  
*have mercy upon us.*
- O Lamb of God, that takest away the sins of the world.  
*have mercy upon us.*
- O Lamb of God, that takest away the sins of the world.  
*grant - us thy peace.*

## The Communion Prayer

In union, O Lord,  
with the faithful who yearn to gather  
at the altar of your Church with the Holy Eucharist,  
we desire to offer you praise and thanksgiving.  
We present you our souls and bodies  
with the earnest wish that we may always be united to  
you, and,  
since we cannot now receive you sacramentally,  
we beseech you to come spiritually into ours heart.  
We unite ourselves with you,  
and embrace you with all the love of our souls.  
Let nothing ever separate you from us.  
May we live in you,  
and may you live in us,  
both in this life and in the life to come. *Amen.*

## A General Thanksgiving

Almighty God, Father of all mercies,  
We, your unworthy servants, give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation,  
preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world  
by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your  
mercies,  
that with a truly thankful hearts we may show forth  
your praise,  
not only with our lips, but in our lives,  
by giving up ourselves to your service,  
and by walking before you  
in holiness and righteousness all our days; through  
Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. *Amen.*

**Procession to Serve** *"There is a balm in Gilead"*

**Blue Hymnal 676**

**Refrain:**

There is a balm in Gilead  
to make the wounded whole,  
there is a balm in Gilead  
to heal the sin-sick soul.

**Verse 1**

Sometimes I feel discouraged  
and think my work's in vain,  
but then the Holy Spirit  
revives my soul again.

**Refrain**

**Verse 2**

If you cannot preach like Peter,  
if you cannot pray like Paul,  
you can tell the love of Jesus  
and say, "He died for all."

**Refrain**

## Dismissal

*Celebrant:* Let us go forth in the name of Christ.

*People* Thanks be to God. Alleluia! Alleluia!

## Postlude: *"Blessed Assurance"*

<https://youtu.be/wPZMlvGn1Hw>

Stay on the Zoom meeting for announcements.

## St. Luke's Pastoral Care Priests

**Father David Thompson** (719-488-3952 home #) will be available for the Colorado Springs, Pueblo etc. area for personal visits

**Father Wayne Ewing** (719-371-3507 cell #) will be available for the Westcliffe-Silver Cliff-Wetmore etc. area for personal visits

**Both priests are available to *everyone* via phone or email.**