

# ***The Fifth Sunday after Pentecost***

**June 27, 2021**

**10:30 a.m. Worship Service**



## **St. Luke's Episcopal Church**

PO Box 208, 201 S. Third St.

Westcliffe, Colorado 81252

719-783-2477

**Bishop:** The Right Rev. Kym Lucas

**Canon to the Ordinary:** The Rev. Canon Alex Dyer

**Regional Missioner:** The Rev. Rich Munsell

**Priest:** Rev. Mike Ensrude

**Musician:** Barbara Saint-Amour

**Bishop's Committee:**

Senior Warden:	Janet Smith
Junior Warden:	Sandra Attebery
Clerk:	Ann Barthrop
Treasurer:	Nancy Taylor
Members:	Marci Gregg
	Sudzy Benesch
	Cathy LoPresti

# ORDER OF WORSHIP

## Holy Eucharist: Rite Two

Prelude

Greeting

Reflections

### The Word of God

Processional

Blue Hymnal 400

*"All Creatures Great and Small"*

Acclamation

Celebrant Blessed be God; Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

## Gloria

Blue Hymnal S280

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. *Amen.*

Celebrant	The Lord be with you.
<b>People</b>	<b>And also with you.</b>
Celebrant	Let us pray.

### **Collect of the Day:**

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

# The Lessons

## The First Reading:

**In this lament, David grieves the deaths of Saul and Jonathan and the defeat of Israel in battle.**

A reading from the Second Book of Samuel 1:1, 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

Reader Concludes with: The Word of the Lord.

**People: Thanks be to God.**

## Psalm 130

Refrain: With the Lord there is mercy and plenteous redemption

- <sup>1</sup> Out of the depths have I called to you, O Lord;  
Lord, hear my voice; \*  
let your ears consider well the voice of my supplication.
- <sup>2</sup> If you, Lord, were to note what is done amiss, \*  
O Lord, who could stand?
- <sup>3</sup> For there is forgiveness with you; \*  
therefore you shall be feared.
- <sup>4</sup> I wait for the Lord; my soul waits for him; \*  
in his word is my hope.
- <sup>5</sup> My soul waits for the Lord,  
more than watchmen for the morning, \*  
more than watchmen for the morning.
- <sup>6</sup> O Israel, wait for the Lord, \*  
for with the Lord there is mercy;
- <sup>7</sup> With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

## **The Second Reading:**

**Paul urges the Corinthians to excel in their generosity as much as they do in faith, speech, and knowledge.**

A reading from the Second Letter of Paul to the Corinthians 8:7-15

As you excel in everything – in faith, in speech, in knowledge, in utmost eagerness, and in our love for you– so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

Reader Concludes with: The Word of the Lord.

**People: Thanks be to God.**

## **Gradual**

## **Red Book 113 (v. 1)**

Speak now the word of life, Dear Lord to me,  
As once you spoke the word Beside the sea;  
Beyond the sacred page I seek you Lord;  
My spirit longs for you, The living word!

Celebrant: The Holy Gospel of our Lord Jesus Christ  
according to Mark.

**People: Glory to you Lord Christ.**

## **The Gospel: Mark 5:21-43**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." He went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to

her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Reader Concludes with: The Gospel of our Lord

**People: Praise to you, Lord Christ**

**Gradual**

**Red Book 113 (v. 2)**

Show me the truth concealed Within your word,  
That by your book revealed I know you, Lord;  
So send your Spirit, now, Dear Lord, to me  
That he may touch my eyes And make me see.

**The Homily:** Rev. Mike Ensrude

**The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We Believe in one Lord, Jesus Christ,  
The only son of God,  
eternally begotten of the Father,  
God of God, Light of Light,  
true God from true God,  
begotten, not made,  
being of one substance with the Father;  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate:  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and  
the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the son he is worshiped  
and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.

We look for the resurrection of the dead,  
And the life of the world to come.

*Amen*

## **The Prayers of the People – Form III**

### **The Leader and People pray responsively**

Father, we pray for your holy Catholic Church;

*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;

*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;

*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

Give to the departed eternal rest;

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*The Celebrant adds a concluding prayer.*

## Passing on of a Loved One~Family~Friend~Neighbor

+++Ed Chappabitty+++

June 15, 2021

Ed was a revered Doctor and member of the Comanche tribe. After serving our country valorously in the US Army in Vietnam, Ed returned home to practice medicine for the rest of his life. Ed was also the proud father of Leah (Father Wayne's stepdaughter ~ Shannon's daughter).

Prayers are offered to hold up Father Wayne, Shannon and Leah and the family in God's Grace and Love as they travel and mourn the loss in their lives of this family member:

O, Lord, we call upon you in our time of sorrow, That You give us the strength and will to bear our heavy burdens, until we can again feel the warmth and love of Your divine compassion. Be mindful of us and have mercy on us while we struggle to comprehend life's hardships. Keep us ever in Your watch, til we can walk again with light hearts and renewed spirits.



## Illness/Injured/Surgeries

(\*\*\* indicates new prayer requests)

The Ewing and Proctor Family \*\*\*

Bruce Neumann (Barb's Brother)

Zion Parsons (Paul & Nicole's 10 yo Grandson)

Kristen Murray (Mike & Bonnie's Daughter)\*\*\*

David Thompson's Mom

Loren Elston, Sandy & 12 yo Samuel Barrett

(Greg & Janet's Family)

Eduvrijes Rodriquez (Leida's Mother)

## Continued Healing & Prayers

The Drummond Family

The Stocker Family

Mary Chandler (The Ann's Cousin)

Jim Willson (The Ann's Brother-in-Law & Uncle)

Parson's Dad & Grandson

Helen Ensrude (Mike's Mom)

David Cross (ALS) and family

Suzan Steele

The Canda Family

Carryn Anderson

(Mike and Bonnie's daughter)

Linda & Alan McPeak

Willdra Ruzanski

The LoPresti Family

The Benesch Family

Neal Johnson & wife Joanne

(Sandra Attebery's Family)

The Hermansson (Willson) Family

(Ann & Ann's

Daughter and Sister)

Lee & Park Street

Zahara

Shannon Proctor

Dean Zylich

The Rev. Wendie &

Evalds Jekabsons

Dallas Anderson

Maria Thrurn

## *A Blessing for Caregivers*

May you see with tender eyes, The wounds of those before you.

May you hear with well-tuned ears, The unspoken needs of those whose voices are muted. May you hold with gentle hands, The bodies and the spirits of those you care for. May the beauty of soul, The strength of spirit, The wholeness of being lead you, inspire you, And let you know your own, Beauty of soul,

Strength of spirit, Wholeness of being. May you know that, As you care for others, God cares for you, sees you, Holds you tenderly. *Amen.*

The above prayers are provided for your use during your prayers throughout the week, remembering there is strength in prayer. Please let Ann Barthrop (cell # 303-547-4723, call or text, or at abarthrop@msn.com) if you know of anyone who should be on the prayer list or if you would like a special prayer recited in this prayer list.

## Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

*Silence may be kept.*

### **Celebrant and People**

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.*

Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*

**The Peace** (unmute on Zoom and take turns giving the peace – similar to St. Luke’s aisle during the peace)

Celebrant      The peace of the Lord be always with  
you.

**People**      **And also with you.**

**Blessings** (Birthdays, Anniversaries, Traveling, Healing)

**Offertory:**

Offer to God a sacrifice of thanksgiving, and make  
good your vows to the Most High.

**Offertory Music**      **Blue Hymnal 676**  
*“There is a balm in Gilead”*

**Doxology**      **Red Book 77**  
*“Praise God From All Blessings Flow”*

**Pledges and Plate can be mailed to POB 208, Westcliffe 81252**

## The Spiritual Communion

(Zoom Attendees, items with \*\* are for the in-person Communion)

### The Great Thanksgiving

**Eucharist Prayer A** (listen in silence)

BCP 361\*\*

“Holy, holy, holy Lord. . .”

BCP 362\*\*

### The Lord’s Prayer

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.*

### The Breaking of the Bread

**Agnus Dei** (spoken)

**Blue Hymnal S158**

O Lamb of God, that takest away the sins of the world.

*have mercy upon us.*

O Lamb of God, that takest away the sins of the world.

*have mercy upon us.*

O Lamb of God, that takest away the sins of the world.

*grant - us thy peace.*

## **The Communion Prayer (zoom attendees)**

In union, O Lord,  
with the faithful who yearn to gather  
at the altar of your Church with the Holy Eucharist,  
we desire to offer you praise and thanksgiving.  
We present you our souls and bodies  
with the earnest wish that we may always be united to you,  
and, since we cannot now receive you sacramentally,  
we beseech you to come spiritually into our heart.  
We unite ourselves with you,  
and embrace you with all the love of our souls.  
Let nothing ever separate you from us.  
May we live in you,  
and may you live in us,  
both in this life and in the life to come. *Amen.*

## A General Thanksgiving

Almighty God, Father of all mercies,  
We, your unworthy servants, give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world  
by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with a truly thankful hearts we may show forth your  
praise,  
not only with our lips, but in our lives,  
by giving up ourselves to your service,  
and by walking before you  
in holiness and righteousness all our days; through Jesus  
Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. *Amen.*

## Communion Hymn

**Red Book 146**

*"O Lord You're Beautiful"*

One Bread One Body  
(Inside front of hymnal)

O Christe Domine Jesu  
(Inside back of hymnal)

Benediction

Procession to Serve

**Red Book 144**

*"Blessed Assurance"*

Dismissal

LEM: Let us go forth into the world,  
Rejoicing in the power of the Spirit.

People: Thanks be to God. Alleluia! Alleluia!

Postlude



## *June - September 2021 Calendar*

✦ Weekly Morning Prayer Service: Thursdays 8:30 am ✦

✦ 2<sup>nd</sup> Sunday: Discretionary Plate Offering July 11, 2021 ✦

All plate cash offerings on the second Sunday of each month are designated for the Pastoral Care Discretionary Account.



The Crippen and Willson families invite you to  
attend the following Memorial Services  
at St. Luke's Episcopal Church, Westcliffe, Colorado

Friday, July 23, 2021: Father David Crippen  
2:00 pm, Reception to follow.

Monday, August 2, 2021: Billie Jo (BJ) Hermansson  
11:00 am, Lunch Reception to follow