

The Fifth Sunday after Pentecost ***July 5, 2020***

10:30 a.m. Worship Service



St. Luke's Episcopal Church

PO Box 208, 201 S. Third St.

Westcliffe, Colorado 81252

719-783-2477

Bishop:	The Right Rev. Kym Lucas
Canon to the Ordinary:	The Rev. Canon Alex Dyer
Regional Missioner:	The Rev. Rich Munsell
Priest:	The Rev. Dr. Wayne A. Ewing
Pastoral Care Priests:	The Rev. Dr. Wayne A. Ewing The Rev. David Thompson
Musician:	Barbara Saint-Amour
Bishop's Committee:	
Senior Warden:	Janet Smith
Junior Warden:	Sandra Attebery
Clerk:	Ann Barthrop
Treasurer:	Nancy Taylor
Members:	Marci Gregg Sudzy Benesch Cathy LoPresti

ORDER OF WORSHIP

Prelude

Greeting

The Word of God

Processional *"Be Thou My Vision"* [Blue Hymnal 488](#)

1 Be thou my vision, O Lord of my heart;
all else be nought to me, save that thou art--
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.

2 Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord;
thou my great Father; thine own may I be;
thou in me dwelling, and I one with thee.

3 High King of heaven, when victory is won,
may I reach heaven's joys, bright heaven's Sun!
Heart of my heart, whatever befall,
still be my Vision, O Ruler of all.

Acclamation

Celebrant Blessed be God: Father, Son, and Holy
Spirit

People And blessed be his kingdom, now and
for ever. Amen

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

Gloria

Blue Hymnal S280

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. *Amen.*

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Collect of the Day:

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The First Lesson:

Isaac marries through circumstances orchestrated by God.

A reading from the Book of Genesis 24:34-38, 42-49, 58-67

The servant said to Laban, “I am Abraham’s servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master’s wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, ‘You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father’s house, to my kindred, and get a wife for my son.’

“I came today to the spring, and said, ‘O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, “Please give me a little water from your jar to drink,” and who will say to me, “Drink, and I will draw for your camels also” – let her be the woman whom the Lord has appointed for my master’s son.’

“Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, ‘Please let me drink.’ She quickly let down her jar from her shoulder, and said, ‘Drink, and I will also water your camels.’ So I drank, and she also watered the camels. Then I asked her, ‘Whose daughter are you?’ She said, ‘The daughter of Bethuel,

Nahor's son, whom Milcah bore to him.' So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left."

And they called Rebekah, and said to her, "Will you go with this man?" She said, "I will." So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her, "May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes." Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, "Who is the man over there, walking in the field to meet us?" The servant said, "It is my master." So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

Reader Concludes with: The Word of the Lord.

People: Thanks be to God.

Song of Solomon 2:8-13

The voice of my beloved!

Look, he comes,

leaping upon the mountains,
bounding over the hills.

My beloved is like a gazelle
or a young stag.

Look, there he stands
behind our wall,

gazing in at the windows,
looking through the lattice.

My beloved speaks and says to me:

"Arise, my love, my fair one,
and come away;

for now the winter is past,
the rain is over and gone.

The flowers appear on the earth;
the time of singing has come,

and the voice of the turtledove
is heard in our land.

The fig tree puts forth its figs,
and the vines are in blossom;
they give forth fragrance.

Arise, my love, my fair one,
and come away."

The Second Lesson:

We struggle to do the good and the right, even as God gives us power through our Lord Jesus Christ.

A reading from the Letter of Paul to the Romans 7:15-25a

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Reader Concludes with: The Word of the Lord.

People: Thanks be to God.

Gradual

Red Book 113 (v. 1)

Speak now the word of life, Dear Lord to me,
As once you spoke the word Beside the sea;
Beyond the sacred page I seek you Lord;
My spirit longs for you, The living word!

Reader: The Holy Gospel of our Lord Jesus Christ
according to John.

People: Glory to you Lord Christ

The Gospel: Matthew 11:16-19, 25-30

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.' For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds." At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Reader Concludes with: The Gospel of our Lord
People: Praise to you, Lord Christ

Gradual

Red Book 113 (v. 2)

Show me the truth concealed Within your word,
That by your book revealed I know you, Lord;
So send your Spirit, now, Dear Lord, to me
That he may touch my eyes And make me see.

The Homily: The Rev. Dr. Wayne A. Ewing

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only son of God,
eternally begotten of the Father,
God of God, Light of Light,
true God from true God,
begotten, not made,
of one Being with the Father;
Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate:
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living
and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of
life,

who proceeds from the Father and the Son.

With the Father and the son he is worshiped
and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic
Church.

We acknowledge one baptism for the forgiveness
of sins.

We look for the resurrection of the dead,
and the life of the world to come. *Amen*

The Prayers of the People - Form II

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world;
for our Bishop Kym and our Presiding Bishop Michael;
for this gathering; and for all ministers and people.
Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations;
and for the well-being of all people.
Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the
oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper
knowledge of him.

Pray that they may find and be found by him.

Silence

I ask your prayers for the departed.

Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding prayer.

Passing on of a Loved One~Family~Friend~Neighbor

O, Lord, we call upon you in our time of sorrow, That You give us the strength and will to bear our heavy burdens, until we can again feel the warmth and love of Your divine compassion. Be mindful of us and have mercy on us while we struggle to comprehend life's hardships. Keep us ever in Your watch, til we can walk again with light hearts and renewed spirits.

+++Sierra Tems Komerda+++

June 24, 2020

Grandaughter of Robin & Cindy Tems

Daughter of Caty Tems Komerda & Leigh Komerda

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

(Silence may be kept.)

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

Priest:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*

Spiritual Communion

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

Agnus Dei

Blue Hymnal S158

- O Lamb of God, that takest away the sins of the world.
have mercy upon us.
- O Lamb of God, that takest away the sins of the world.
have mercy upon us.
- O Lamb of God, that takest away the sins of the world.
grant - us thy peace.

The Communion Prayer

In union, O Lord,
with the faithful who yearn to gather
at the altar of your Church with the Holy Eucharist,
we desire to offer you praise and thanksgiving.
We present you our souls and bodies
with the earnest wish that we may always be united to
you, and,
since we cannot now receive you sacramentally,
we beseech you to come spiritually into ours heart.
We unite ourselves with you,
and embrace you with all the love of our souls.
Let nothing ever separate you from us.
May we live in you,
and may you live in us,
both in this life and in the life to come. *Amen.*

A General Thanksgiving

Almighty God, Father of all mercies,
We, your unworthy servants, give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation,
preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world
by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with a truly thankful hearts we may show forth
your praise,
not only with our lips, but in our lives,
by giving up ourselves to your service,
and by walking before you
in holiness and righteousness all our days; through
Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

Benediction (*remain seated*)

Procession to Serve *“Come Thou Fount of Every Blessing”*

Blue Hymnal 686

1. Come, thou fount of every blessing
tune my heart to sing thy grace
Streams of mercy, never ceasing,
call for songs of loudest praise,
Teach me some melodious sonnet,
sung by flaming tongues above.
Praise the mount! Oh, fix me on it, the
Mount of God’s unchanging love
2. Here find my greatest treasure:
hither by thy help, I’ve come;
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger
wandering from the fold of God;
He, to rescue me from danger,
interposed His precious blood
3. Oh, to grace how great a debtor daily
I’m constrained to be! Let thy goodness,
like a fetter, bind thy wandering heart to thee:
prone to wander, Lord, I feel it, prone to
leave the God I love: here’s my heart, oh,
take and seal it, seal it for thy courts above.

Dismissal

Celebrant: Let us go forth in the name of Christ.

People Thanks be to God. Alleluia! Alleluia!

Postlude

Announcements

St. Luke's Pastoral Care Priests

Father David Thompson (719-488-3952 home #) will be available for the Colorado Springs, Pueblo etc. area for personal visits

Father Wayne Ewing (719-371-3507 cell #) will be available for the Westcliffe-Silver Cliff-Wetmore etc. area for personal visits

Both priests are available to *everyone* via phone or email.