

The Eighth Sunday after Pentecost

July 18, 2021

10:30 a.m. Worship Service



St. Luke's Episcopal Church

PO Box 208, 201 S. Third St.

Westcliffe, Colorado 81252

719-783-2477 www.stlukeswestcliffe.org

Bishop: The Right Rev. Kym Lucas
Canon to the Ordinary: The Rev. Canon Alex Dyer
Regional Missioner: The Rev. Rich Munsell
Officiant: The Rev. Dr. Wayne A. Ewing
Musician: Barbara Saint-Amour
Bishop's Committee:
Senior Warden: Janet Smith
Junior Warden: Sandra Attebery
Clerk: Ann Barthrop
Treasurer: Nancy Taylor
Members: Sudzy Benesch,
Marci Gregg
Cathy LoPresti

ORDER OF WORSHIP

Holy Eucharist: Rite Two

Prelude

Greeting

Reflections

The Word of God

Processional

Blue Hymnal 645

"The King of love My Shepher is"

Acclamation

BCP 355

Celebrant Blessed be God; Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever.**
Amen

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

Gloria

Blue Hymnal S280

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. *Amen.*

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Lessons

The First Reading:

Even as King David strives to build a home for the ark of God, the Lord speaks of building a legacy for David.

A reading from the Second Book of Samuel 6:7:1-14a

When David, the king, was settled in his house, and the LORD had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the LORD is with you." But that same night the word of the LORD came to Nathan: Go and tell my servant David: Thus says the LORD: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Reader Concludes with: The Word of the Lord.

People: Thanks be to God.

Psalm 89: 20-37 (read responsively)

Refrain: The Lord has made a covenant with David

- 20 I have found David my servant; *
with my holy oil have I anointed him.
- 21 My hand will hold him fast *
and my arm will make him strong.
- 22 No enemy shall deceive him, *
nor any wicked man bring him down.
- 23 I will crush his foes before him *
and strike down those who hate him.
- 24 My faithfulness and love shall be with him, *
and he shall be victorious through my Name.
- 25 I shall make his dominion extend *
from the Great Sea to the River.
- 26 He will say to me, 'You are my Father, *
my God, and the rock of my salvation.'
- 27 I will make him my firstborn *
and higher than the kings of the earth.
- 28 I will keep my love for him for ever, *
and my covenant will stand firm for him.
- 29 I will establish his line for ever *
and his throne as the days of heaven."
- 30 "If his children forsake my law *
and do not walk according to my judgments;
- 31 If they break my statutes *
and do not keep my commandments;
- 32 I will punish their transgressions with a rod *
and their iniquities with the lash;
- 33 But I will not take my love from him, *
nor let my faithfulness prove false.
- 34 I will not break my covenant, *
nor change what has gone out of my lips.
- 35 Once for all I have sworn by my holiness: *
'I will not lie to David.
- 36 His line shall endure for ever *
and his throne as the sun before me;
- 37 It shall stand fast for evermore like the moon, *
the abiding witness in the sky.' "

The Second Reading:

The sacrifice of Jesus breaks down the old barriers between the circumcised and uncircumcised. All saints stand on level ground at the cross.

A reading from the Letter of Paul to the Ephesians 2:11-22

Remember that at one time you Gentiles in the flesh, called the uncircumcision by what is called the circumcision, which is made in the flesh by hands – remember that you were at that time separated from Christ, alienated from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near in the blood of Christ. For he is our peace, who has made us both one, and has broken down the dividing wall of hostility, by abolishing in his flesh the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby bringing the hostility to an end. And he came and preached peace to you who were far off and peace to those who were near; for through him we both have access in one Spirit to the Father. So then you are no longer strangers and sojourners, but you are fellow citizens with the saints and members of the household of God, built upon the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built into it for a dwelling place of God in the Spirit.

Reader Concludes with: The Word of the Lord.

People: Thanks be to God.

Gradual

Red Book 113 (v. 1)

Speak now the word of life, Dear Lord to me,
As once you spoke the word Beside the sea;
Beyond the sacred page I seek you Lord;
My spirit longs for you, The living word!

Celebrant: The Holy Gospel of our Lord Jesus Christ
according to Mark.

People: Glory to you Lord Christ.

The Gospel: Mark 6:30-34, 53-56

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Celebrant: The Gospel of our Lord.

People: Praise to you Lord Christ.

Gradual

Red Book 113 (v. 2)

Show me the truth concealed Within your word,
That by your book revealed I know you, Lord;
So send your Spirit, now, Dear Lord, to me
That he may touch my eyes And make me see.

The Homily: The Rev. Dr. Wayne A. Ewing

The Nicene Creed

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We Believe in one Lord, Jesus Christ,
The only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate:
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen*

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
*That they may be faithful ministers of your Word and
Sacraments.*

We pray for all who govern and hold authority in the nations
of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Concluding Collect

Celebrant: Lord, hear the prayers of *thy* people; and what we
have asked faithfully, grant that we may obtain effectually, to
the glory of *thy* Name; through Jesus Christ our Lord. *Amen*



Illness/Injured/Surgeries

(** indicates new prayer requests)

Johnny Crippen ***

Bruce Neumann (Barb's Brother)

Zion Parsons (Paul & Nicole's 10 yo Grandson)

Kristen Murray (Mike & Bonnie's Daughter)***

David Thompson's Mom

Loren Elston, Sandy & 12 yo Samuel Barrett

(Greg & Janet's Family)

Edurvijes Rodriquez (Leida's Mother)

Continued Healing & Prayers

The Drummond Family

The Stocker Family

Mary Chandler (The Ann's Cousin)

Jim Willson (The Ann's Brother-in-Law & Uncle)

Parson's Dad & Grandson

Helen Ensrude (Mike's Mom)

David Cross (ALS) and family

Suzan Steele

The Canda Family

Carryn Anderson

(Mike and Bonnie's daughter)

Linda & Alan McPeak

Willdra Ruzanski

The LoPresti Family

The Benesch Family

Neal Johnson & wife Joanne

(Sandra Attebery's Family)

The Hermansson (Willson) Family

(Ann & Ann's

Daughter and Sister)

Lee & Park Street

The Ewing and Proctor Family

Zahara

Shannon Proctor

Dean Zylich

The Rev. Wendie &

Evalds Jekabsons

Dallas Anderson

Maria Thurn

A Blessing for Caregivers

May you see with tender eyes, The wounds of those before you.

May you hear with well-tuned ears, The unspoken needs of those whose

voices are muted. May you hold with gentle hands, The bodies and the

spirits of those you care for. May the beauty of soul, The strength of spirit,

The wholeness of being lead you, inspire you, And let you know your own,

Beauty of soul,

Strength of spirit, Wholeness of being. May you know that, As you care for

others, God cares for you, sees you, Holds you tenderly. *Amen.*

Prayer for Healing

"Oh God, who art always mindful of the sick and the discouraged, bless our family and friends who are ill at home or in the hospital.

Gladden their hearts with the sense of Thy mercy and deliver them

from all worries and anxieties. Grant that they may endure suffering

with holy patience, looking up to Thee. May calm fortitude take root

and grow in the soil of their trouble. *Amen*"

Confession of Sin

BCP 360

Celebrant: Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People *(Kneeling or Seated)*

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

Celebrant:

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.
Amen

The Peace *(standing)*

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Blessings *(Birthdays, Anniversaries, Traveling, Healing)*

Offertory:

Celebrant Ascribe to the Lord the honor due his Name;
bring offerings and come into his courts.

Offertory Hymn

Blue Hymnal 448

"O love, How Deep"

Doxology

Red Book 77

"Praise God From All Blessings Flow"

Dedication of a Memorial Tree Plaque:

(Donor proceeds to altar)

Celebrant The Lord be with you.

People **And also with you.**

Blessed are you, Lord God of our salvation,
For you sent your Son Jesus Christ
to be the Light of the World
to shine on those who dwell in darkness
and in the shadow of death,
to bring life and hope to all creation,
and so that, through him, we might also become
a light to lighten all nations.

Blessed are you, Father, Son and Holy Spirit.

Amen.

Donor (*says a few words and then*):

Will St. Luke's Episcopal Church receive this gift given by
Nancy & Don Drummond in memory of Father Bill Willson
and dedicate it to the glory of God?

Priest: On behalf of this parish, I thank you for this gift.
In the faith of our Lord Jesus Christ, I dedicate this Memorial
Tree Plaque in memory of Father Bill Willson, to the glory of
God, in the name of the Father, and of the Son, and of the Holy
Spirit. Amen.

The Great Thanksgiving

Eucharist Prayer A

BCP 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-
where to give thanks to you, Father Almighty, Creator of
heaven and earth.

Therefore we praise you, joining our voices with Angels and
Archangels and with all the company of heaven, who for ever
sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith (*sung*)

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

As our Savior Christ
has taught us,
we now pray,

The Lord's Prayer

BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant and People:

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People *Therefore let us keep the feast. Alleluia.*

Agnus Dei

Blue Hymnal S161

- Lamb of God, that takest away the sins of the world.
have mercy upon us.
- Lamb of God, that takest away the sins of the world.
have mercy upon us.
- Lamb of God, that takest away the sins of the world.
grant us - thy peace.

Invitation by Celebrant (facing the people):

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and
feed on him in your hearts by faith, with thanksgiving.

The celebrants receive the Sacraments in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. *Amen.*

The Blood of Christ, the cup of salvation. *Amen.*

During the ministration of Communion the following may be sung.

Communion Hymn

Red Book 165

“I’ve Got Peace Like a River”

One Bread One Body
(Inside front of hymnal)

○ Christe Domine Jesu
(Inside back of hymnal)

After Communion, the Celebrant says: Let us pray

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

"How Firm a Foundation"

Announcements

The Dismissal (*remain seated*)

Acolyte Let us go forth into the world,
rejoicing in the power of the Spirit.

People Thanks be to God. Alleluia, Alleluia

Postlude



July - September 2021 Calendar

✦ **Weekly Morning Prayer Service: Thursdays 8:30 am** ✦

✦ **2nd Sunday: Discretionary Plate Offering August 8, 2021** ✦

All plate cash offerings on the second Sunday of each month are designated for the Pastoral Care Discretionary Account.

The Crippen and Willson families invite you to attend the following Memorial Services at St. Luke's Episcopal Church, Westcliffe, Colorado

**Friday, July 23, 2021: Father David Crippen
2:00 pm, Light Meal/Reception to follow.**

**Monday, August 2, 2021: Billie Jo (BJ) Hermansson
11:00 am, Lunch/Reception to follow.**



The prayers for Healing and Care Givers are provided for your use during your prayers throughout the week, remembering there is strength in prayer. Please let Ann Barthrop (cell # 303-547-4723, call or text, or at abarthrop@msn.com) if you know of anyone who should be on the prayer list or if you would like a special prayer recited in this prayer list.