

The Seventh Sunday after Pentecost ***July 19, 2020***

10:30 a.m. Worship Service



St. Luke's Episcopal Church

PO Box 208, 201 S. Third St.
Westcliffe, Colorado 81252
719-783-2477

| | |
|------------------------|---|
| Bishop: | The Right Rev. Kym Lucas |
| Canon to the Ordinary: | The Rev. Canon Alex Dyer |
| Regional Missioner: | The Rev. Rich Munsell |
| Priest: | The Rev. Dr. Wayne A. Ewing |
| Pastoral Care Priests: | The Rev. Dr. Wayne A. Ewing The Rev. David Thompson Barbara Saint-Amour |
| Musician: | |
| Bishop's Committee: | |
| Senior Warden: | Janet Smith |
| Junior Warden: | Sandra Attebery |
| Clerk: | Ann Barthrop |
| Treasurer: | Nancy Taylor |
| Members: | Marci Gregg Sudzy Benesch Cathy LoPresti |

ORDER OF WORSHIP

Prelude “The Lord’s Prayer” Andrea Bocelli
<https://youtu.be/dLWbvRMbxUI>

Greeting

Reflections

The Word of God

Processional “Come We That Love the Lord” **Blue Hymnal 392**

1 Come, we that love the Lord,
and let our joys be known;
join in a song with sweet accord,
and thus surround the throne.

[Refrain:]
Hosanna, hosanna!
Rejoice, give thanks and sing.

3 The heirs of grace have found
glory begun below;
celestial fruits on earthly ground
from faith and hope may grow. (Refrain)

4 Then let our song abound
and let our tears be dry;
we're marching through Emmanuel's ground
to fairer worlds on high. (Refrain)

Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit

People And blessed be his kingdom, now and for ever. Amen

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

Gloria

Blue Hymnal S280

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. *Amen.*

| | |
|---------------|-----------------------|
| Celebrant | The Lord be with you. |
| <i>People</i> | And also with you. |
| Celebrant | Let us pray. |

Collect of the Day:

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The First Lesson:

God appears to Jacob in a dream, continuing the promises he made to Jacob's forefathers: a great nation of descendants and the blessings to all people of the earth.

A reading from the Book of Genesis 28:10-19a

Jacob left Beersheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this

land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the LORD is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven." So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Reader Concludes with: The Word of the Lord.

People: Thanks be to God.

Psalm 139: 1-11, 22-23 *Domine, probasti*

1 Lord, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.

2 You trace my journeys and my resting-places *
and are acquainted with all my ways.

3 Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.

4 You press upon me behind and before *
and lay your hand upon me.

5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

6 Where can I go then from your Spirit? *
where can I flee from your presence?

7 If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.

8 If I take the wings of the morning *
and dwell in the uttermost parts of the sea,

9 Even there your hand will lead me *
and your right hand hold me fast.

10 If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"

11 Darkness is not dark to you;
the night is as bright as the day; *
darkness and light to you are both alike.

22 Search me out, O God, and know my heart; *
try me and know my restless thoughts.

23 Look well whether there be any wickedness in me *
and lead me in the way that is everlasting.

The Second Lesson:

We are empowered by the Holy Spirit to do the good and the right, even as this may result in suffering. We live in hope of God's coming glory.

A reading from the Letter of Paul to the Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we

may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader Concludes with: The Word of the Lord.

People: Thanks be to God.

Gradual

Red Book 113 (v. 1)

Speak now the word of life, Dear Lord to me,
As once you spoke the word Beside the sea;
Beyond the sacred page I seek you Lord;
My spirit longs for you, The living word!

Reader: The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People: Glory to you Lord Christ

The Gospel: Matthew 13:24-30, 36-43

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you

not sow good seed in your field? Where, then, did these weeds come from?’

He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”
-Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Reader Concludes with: The Gospel of our Lord
People: Praise to you, Lord Christ

Gradual

Red Book 113 (v. 2)

Show me the truth concealed Within your word,
That by your book revealed I know you, Lord;
So send your Spirit, now, Dear Lord, to me
That he may touch my eyes And make me see.

The Homily: The Rev. Dr. Wayne A. Ewing

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only son of God,
eternally begotten of the Father,
God of God, Light of Light,
true God from true God,
begotten, not made,
of one Being with the Father;
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate:
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of
life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped
and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. *Amen*

The Prayers of the People - Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Celebrant adds a concluding prayer.

Passing on of a Loved One~Family~Friend~Neighbor

+++Pete LoPresti+++

September 1940 - July 12, 2020

O, Lord, we call upon you in our time of sorrow, That You give us the strength and will to bear our heavy burdens, until we can again feel the warmth and love of Your divine compassion. Be mindful of us and have mercy on us while we struggle to comprehend life's hardships. Keep us ever in Your watch, til we can walk again with light hearts and renewed spirits.



*St. Luke's
Prayer Requests
for the week of July 12 2020*

*May all congregants and those on the prayer list
receive God's grace this day and throughout 2020*

Illness/Injured/Surgeries

The Tem's Family

Linda McPeak

Baby Hutchinson (Adam & Angela's Baby Expected 9-13-2020)

Carol Thompson (Father David Thompson's Mom)

Don & Nancy Drummond

Loren Elston, Sandy & 12 yo Samuel Barrett (Greg & Janet's Family)

Edurvijes Rodriquez (Leida's Mother)

Lee & Park Street

David Cross (ALS) and family

Continued Healing & Prayers

Jim & Grace Willson

Mary Chandler (The Ann's Cousin)

David & Karen Crippen & family

Ann Willson

Wilson Begay and family

Suzane Steele

Ken & Sally McQueen

Carryn Anderson (Mike and Bonnie's
daughter)

Willdra Ruzanski

Neal Johnson & wife Joanne
(Sandra Attebery's Family)

The Rev. Dr. Winnie Mitchell

Lisa Kidwell

The Parson's Dad and Grandson

The Rev. Wendie & Evalds Jekabs

Zahara

Hannah Moulton

Shelly Shelly

Maria Thrurn

Billie Jo Hermansson & Family

Colosimo Sisters

Barb Saint-Amour & Son Caleb

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

(Silence may be kept.)

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

Priest:

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. *Amen*

The Peace

Celebrant The peace of the Lord be always with
you.

People And also with you.

Blessings (Birthdays, Anniversaries, Traveling, Healing)

Offertory: Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

*Pledges and Plate can be mailed to POB 208, Westcliffe 81252

Doxology *"Praise God to Whom All Blessings Flow"*

Spiritual Communion

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

Agnus Dei

Blue Hymnal S158

O Lamb of God, that takest away the sins of the world.
have mercy upon us.

O Lamb of God, that takest away the sins of the world.
have mercy upon us.

O Lamb of God, that takest away the sins of the world.
grant - us thy peace.

The Communion Prayer

In union, O Lord,
with the faithful who yearn to gather
at the altar of your Church with the Holy Eucharist,
we desire to offer you praise and thanksgiving.
We present you our souls and bodies
with the earnest wish that we may always be united to you,
and,
since we cannot now receive you sacramentally,
we beseech you to come spiritually into our heart.
We unite ourselves with you,
and embrace you with all the love of our souls.
Let nothing ever separate you from us.
May we live in you,
and may you live in us,
both in this life and in the life to come. *Amen.*

A General Thanksgiving

Almighty God, Father of all mercies,
We, your unworthy servants, give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world
by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with a truly thankful hearts we may show forth your
praise,
not only with our lips, but in our lives,

by giving up ourselves to your service,
and by walking before you
in holiness and righteousness all our days; through Jesus
Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

Benediction (*remain seated*)

Procession to Serve "Rock of Ages" Blue Hymnal 685

1 Rock of a - ges, cleft for me, let me hide my-self in thee;
2 Should my tears for ev - er flow, should my zeal no lan - guor know,
3 While I draw this fleet - ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,
all for sin could not a - tone: thou must save, and thou a - lone;
when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou - ble cure, cleanse me from its guilt and power.
in my hand no price I bring, sim - ply to thy cross I cling.
Rock of a - ges, cleft for me, let me hide my-self in thee.

Words: Augustus Montague Toplady (1740-1778), alt.
Music: *Toplady*, Thomas Hastings (1784-1872)

77. 77. 77

Dismissal : *Celebrant:* Let us go forth in the name of Christ.
 People Thanks be to God. Alleluia! Alleluia!

Postlude “Amazing Grace” Alan Jackson

<https://www.youtube.com/watch?v=ogxLN1gKM8c>

Announcements