

The Ninth Sunday after Pentecost
August 2, 2020

10:30 a.m. Worship Service



St. Luke's Episcopal Church

PO Box 208, 201 S. Third St.
Westcliffe, Colorado 81252
719-783-2477

Bishop:	The Right Rev. Kym Lucas
Canon to the Ordinary:	The Rev. Canon Alex Dyer
Regional Missioner:	The Rev. Rich Munsell
Priest:	The Rev. Dr. Wayne A. Ewing
Pastoral Care Priests:	The Rev. Dr. Wayne A. Ewing The Rev. David Thompson Barbara Saint-Amour
Musician:	
Bishop's Committee:	
Senior Warden:	Janet Smith
Junior Warden:	Sandra Attebery
Clerk:	Ann Barthrop
Treasurer:	Nancy Taylor
Members:	Marci Gregg Sudzy Benesch Cathy LoPresti

ORDER OF WORSHIP

Prelude “You Raise Me Up” 200 Kids Sing A Capella Style
with Josh Groban

https://youtu.be/13_nXuJ6dX8

Greeting

Reflections

The Word of God

Processional “When Morning Gilds the Sky” **Blue Hymnal 427 1,2,4**

427

Praise to God

1 When morn-ing gilds the skies, my heart, a-wak-ing, cries,
2 When mirth for mu-sic longs, this is my song of songs:
3 No love-lier an-ti-phon in all high heaven is known
4 Ye na-tions of man-kind, in this your com-cord find:
5 Sing, auns and stars of space, sing, ye that see his face,

1 may Je-sus Christ be praised! When eve-ning sha-dows fall,
2 may Je-sus Christ be praised! God's ho-ly house of prayer
3 than, Je-sus Christ be praised! There to the-g-ter-nal Word
4 may Je-sus Christ be praised! Let all the earth a-round
5 sing, Je-sus Christ be praised! God's whole cre-a-tion o'er,

1 this rings my cur-few call, may Je-sus Christ be praised!
2 bath none that can com- pare with: Je-sus Christ be praised!
3 the-g-ter-nal psalm is heard: may Je-sus Christ be praised!
4 ring joy-ous with the sound: may Je-sus Christ be praised!
5 both now and ev-er-more shall Je-sus Christ be praised!

Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit

People And blessed be his kingdom, now and for ever. Amen

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

Gloria

Blue Hymnal S280

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. *Amen.*

Celebrant	The Lord be with you.
<i>People</i>	And also with you.
Celebrant	Let us pray.

Collect of the Day:

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The First Lesson:

Jacob wrestles with God. He is told he will be called Israel, "the one who strives with God."

A reading from the Book of Genesis 32:22-31

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

Reader Concludes with: The Word of the Lord.

People: Thanks be to God.

Psalm 17:1-7, 16 *Exaudi, Domine*

1 Hear my plea of innocence, O Lord;
give heed to my cry; *
listen to my prayer, which does not come from lying lips.

2 Let my vindication come forth from your presence; *
let your eyes be fixed on justice.

3 Weigh my heart, summon me by night, *
melt me down; you will find no impurity in me.

4 I give no offense with my mouth as others do; *
I have heeded the words of your lips.

5 My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.

6 I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words.

7 Show me your marvelous loving-kindness, *
O Savior of those who take refuge at your right hand
from those who rise up against them.

16 But at my vindication I shall see your face; *
when I awake, I shall be satisfied, beholding
your likeness.

The Second Lesson: - The Epistle

Though Israel has rejected Jesus, Paul reaffirms that the people of the Old Covenant are the source of the law, and the Messiah himself.

A reading from the Letter of Paul to the Romans 9:1-5

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen

Reader Concludes with: The Word of the Lord.

People: Thanks be to God.

Gradual

Red Book 113 (v. 1)

Speak now the word of life, Dear Lord to me,
As once you spoke the word Beside the sea;
Beyond the sacred page I seek you Lord;
My spirit longs for you, The living word!

Reader: The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People: Glory to you Lord Christ

The Gospel: Matthew 14:13-21

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the

hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Reader Concludes with: The Gospel of our Lord

People: Praise to you, Lord Christ

Gradual

Red Book 113 (v. 2)

Show me the truth concealed Within your word,
That by your book revealed I know you, Lord;
So send your Spirit, now, Dear Lord, to me
That he may touch my eyes And make me see.

The Homily: The Rev. Dr. Wayne A. Ewing

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only son of God,
eternally begotten of the Father,
God of God, Light of Light,
true God from true God,
begotten, not made,
of one Being with the Father;
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate:
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of
life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped
and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. *Amen*

The Prayers of the People - Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Celebrant adds a concluding prayer.

Passing on of a Loved One~Family~Friend~Neighbor

+++Pete LoPresti+++

October 28, 1940 – July 12, 2020

O, Lord, we call upon you in our time of sorrow, That You give us the strength and will to bear our heavy burdens, until we can again feel the warmth and love of Your divine compassion. Be mindful of us and have mercy on us while we struggle to comprehend life's hardships. Keep us ever in Your watch, til we can walk again with light hearts and renewed spirits.



*St. Luke's
Prayer Requests
for the week of July 26, 2020*

*May all congregants and those on the prayer list
receive God's grace this day and throughout 2020*

Illness/Injured/Surgeries

The Tem's Family

Linda McPeak

Baby Hutchinson (Adam & Angela's Baby Expected 9-13-2020)

Carol Thompson (Father David Thompson's Mom)

Don & Nancy Drummond

Loren Elston, Sandy & 12 yo Samuel Barrett (Greg & Janet's Family)

Edurvijes Rodriquez (Leida's Mother)

Lee & Park Street

David Cross (ALS) and family

Continued Healing & Prayers

Jim & Grace Willson

Mary Chandler (The Ann's Cousin)

David & Karen Crippen & family

Ann Willson

Wilson Begay and family

Suzane Steele

Ken & Sally McQueen

Willdra Ruzanski

Neal Johnson & wife Joanne
(Sandra Attebery's Family)

The Rev. Dr. Winnie Mitchell

Lisa Kidwell

The Parson's Dad and Grandson

The Rev. Wendie & Evalds Jekabs

Zahara

Hannah Moulton

Shelly Shelly

Maria Thrurn

Billie Jo Hermansson & Family

Colosimo Sisters

Barb Saint-Amour & Son Caleb

Offertory: Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

*Pledges and Plate can be mailed to POB 208, Westcliffe 81252

Doxology *"Praise God to Whom All Blessings Flow"*

Spiritual Communion

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

Agnus Dei

Blue Hymnal S158

O Lamb of God, that takest away the sins of the world.
have mercy upon us.

O Lamb of God, that takest away the sins of the world.
have mercy upon us.

O Lamb of God, that takest away the sins of the world.
grant - us thy peace.

The Communion Prayer

In union, O Lord,
with the faithful who yearn to gather
at the altar of your Church with the Holy Eucharist,
we desire to offer you praise and thanksgiving.
We present you our souls and bodies
with the earnest wish that we may always be united to you,
and,
since we cannot now receive you sacramentally,
we beseech you to come spiritually into our heart.
We unite ourselves with you,
and embrace you with all the love of our souls.
Let nothing ever separate you from us.
May we live in you,
and may you live in us,
both in this life and in the life to come. *Amen.*

A General Thanksgiving

Almighty God, Father of all mercies,
We, your unworthy servants, give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world
by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with a truly thankful hearts we may show forth your
praise,
not only with our lips, but in our lives,

by giving up ourselves to your service,
and by walking before you
in holiness and righteousness all our days; through Jesus
Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

Benediction (*remain seated*)

Procession to Serve "Dear Lord & Father" Blue Hymnal 304 1,2,4

The Christian Life

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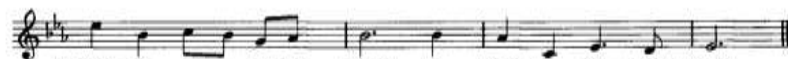
1 Dear Lord and Fa - ther of man - kind, for -
 2 In sim - ple trust like theirs who heard, be -
 3 O Sab - bath rest by Gal - i - lee! O
 4 Drop thy still dews of qui - et - ness, till thy
 5 Breathe through the heats of our de - sire



1 give our fool - ish ways! Re - clothe us in our
 2 side the Syr - ian sea, the gra - cious call - ing
 3 calm of hills a - bove, where Je - sus knelt to
 4 all our striv - ings cease; take from our souls the
 5 cool - ness and thy balm; let sense be dumb, let



1 right - ful mind, in pur - er lives thy ser - vice find, in
 2 of the Lord, let us, like them, with - out a word, rise
 3 share with thee the si - lence of e - ter - ni - ty in -
 4 strain and stress, and let our or - dered lives con - fess the
 5 flesh re - tire; speak through the earth - quake, wind, and fire, O



1 deep - er rev - erence, praise, in deep - er rev - erence, praise,
 2 up and fol - low thee, rise up and fol - low thee.
 3 ter - pret - ed by love! in - ter - pret - ed by love!
 4 beau - ty of thy peace, the beau - ty of thy peace.
 5 still, small voice of calm, O still, small voice of calm.

Words: John Greenleaf Whittier (1807-1892), alt.
 Music: Repton, Charles Hubert Hastings Parry (1848-1918), alt.

86, 886

Dismissal : *Celebrant:* Let us go forth in the name of Christ.
 People Thanks be to God. Alleluia! Alleluia!

Postlude **“Praise, My Soul, the King of Heaven”** **Gaither Vocal Band**

<https://youtu.be/yLJBmez9nyQ>

Announcements

*****133rd Annual Convention of the Episcopal Church in Colorado, October 8-10, 2020*****

Join the clergy and lay delegates of the Episcopal Church in Colorado for our 133rd Annual Convention (first virtual convention) with our speaker, Bishop Rob Wright of Atlanta.

St. Luke's has 2 Delegate Positions and needs volunteers to fill these positions and attend the virtual convention. Registration deadline is August 5, 2020. Let Janet or Ann know if you are interested.

Note: Cost is \$50 per person paid by St. Luke's.



August 6 - The Transfiguration - RCL

ILLUMINATION for the First Lesson

The Transfiguration, Aug. 6, 2020

Exodus 34:29-35

Moses brings God's law to the people. From his time in God's presence, Moses' face shines, frightening the Israelites.

A reading (lesson) from the Book of Exodus:

New Revised Standard Version

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount

Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

ILLUMINATION for the Second Lesson

The Transfiguration, Aug. 6, 2020

2 Peter 1:13-21

The epistle gives us clear, practical advice regarding behavior and discernment in Christian life; may we be humble and wise in listening to God's call.

A reading (lesson) from the Second Letter of Peter:

New Revised Standard Version

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things. For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will,

but men and women moved by the Holy Spirit spoke from God.

ILLUMINATION for the Gospel Lesson

The Transfiguration, Aug. 6, 2020

Luke 9:28-36

The night grows long, sleeping is a great temptation, but those disciples who persevere in prayer with Jesus see a vision of his glory.

New Revised Standard Version

About eight days after Jesus had foretold his death and resurrection, Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

From Christianity.com

*"After six days Jesus took Peter, James and John with him and led them up a high mountain, where they were all alone. There he was **transfigured** before them. His clothes became dazzling white, whiter than anyone in the world could bleach them. And there appeared before them Elijah and Moses, who were talking with Jesus. Peter said to Jesus, "Rabbi, it is good for us to be here. Let us put up three shelters-one for you, one for Moses and one for Elijah." (He did not know what to say, they were so frightened.) Then a cloud appeared and covered them, and a voice came from the cloud: "This is my Son, whom I love. Listen to him!" Suddenly, when they looked around, they no longer saw anyone with them except Jesus. As they were coming down the mountain, Jesus gave them orders not to tell anyone what they had seen until the Son of Man had risen from the dead.." [Mark 9:2-9](#)*

The Transfiguration of Jesus [Christ](#)

This biblical event appears in each of the Gospel books as an important moment in the life of Jesus and evidence of his divinity. After Jesus performs a [series of miracles](#) and [foretells His own death](#), Jesus leads just three of his disciples, Peter, James and John, to a "high mountain." This is where the Transfiguration takes place in which his appearance was radiantly transformed.

The transfiguration of Jesus Christ was a powerful demonstration of His divine nature and manifestation of His glory, which Jesus possessed prior to coming to earth in the human body. This revelation is referenced in a passage in the Apostle Paul's message to Phillippi. "Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God: But made Himself of no reputation, and took upon Him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, He humbled Himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted Him, and given Him a name which is above every name: That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father" ([Philippians 2:5-11](#) KJV).