

# ***The Tenth Sunday after Pentecost*** ***August 9, 2020***

10:30 a.m. Worship Service



## **St. Luke's Episcopal Church**

PO Box 208, 201 S. Third St.  
Westcliffe, Colorado 81252  
719-783-2477

Bishop:	The Right Rev. Kym Lucas
Canon to the Ordinary:	The Rev. Canon Alex Dyer
Regional Missioner:	The Rev. Rich Munsell
Priest:	Rev. Mike Ensrude
Pastoral Care Priests:	The Rev. Dr. Wayne A. Ewing The Rev. David Thompson Barbara Saint-Amour
Musician:	
Bishop's Committee:	
Senior Warden:	Janet Smith
Junior Warden:	Sandra Attebery
Clerk:	Ann Barthrop
Treasurer:	Nancy Taylor
Members:	Marci Gregg Sudzy Benesch Cathy LoPresti

# ORDER OF WORSHIP

Greeting

Reflections

## The Word of God

Processional

*"Precious Lord Take My Hand"*

1. Precious Lord, take my hand, lead me on, let me stand,  
 2. When my way grows drear, pre-cious Lord, lin-ger near,  
 3. When the dark-ness ap-pears and the night draws near,

I am tired, I am weak, I am worn;  
 when my life is al-most gone,  
 and the day is past and gone,

through the storm, through the night, lead me on to the light:  
 hear my cry, hear my call, hold my hand lest I fall:  
 at the riv-er I stand, guide my feet, hold my hand:

*Refrain*

Take my hand, pre-cious Lord, lead me home.



## Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit

*People* And blessed be his kingdom, now and for ever. Amen

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

## Gloria

## Blue Hymnal S280

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. *Amen.*

Celebrant      The Lord be with you.  
People          And also with you.  
Celebrant      Let us pray.

### **Collect of the Day:**

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## **The Lessons**

### **The First Lesson:**

Jacob's sons sell their favored brother into slavery.

### **A reading from the Book of Genesis 37:1-4, 12-28**

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me."

So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" — that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader Concludes with: The Word of the Lord.

*People:* Thanks be to God.

**Psalm 105, 1-6, 16-22, 45b6** *Confitemini Domino*

1 Give thanks to the Lord and call upon his Name; \*  
make known his deeds among the peoples.

2 Sing to him, sing praises to him, \*  
and speak of all his marvelous works.

3 Glory in his holy Name; \*  
let the hearts of those who seek the Lord rejoice.

4 Search for the Lord and his strength; \*  
continually seek his face.

5 Remember the marvels he has done, \*  
his wonders and the judgments of his mouth,

6 O offspring of Abraham his servant, \*  
O children of Jacob his chosen.

16 Then he called for a famine in the land \*  
and destroyed the supply of bread.

17 He sent a man before them, \*  
Joseph, who was sold as a slave.

18 They bruised his feet in fetters; \*  
his neck they put in an iron collar.

19 Until his prediction came to pass, \*  
the word of the Lord tested him.

20 The king sent and released him; \*  
the ruler of the peoples set him free.

21 He set him as a master over his household,  
as a ruler over all his possessions,

22 To instruct his princes according to his will  
and to teach his elders wisdom.

45 Hallelujah!

## The Second Lesson: - The Epistle

No one is treated with partiality before God; all have sinned, all are offered redemption.

### A reading from the Letter of Paul to the Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Reader Concludes with: The Word of the Lord.

*People:* Thanks be to God.

### Gradual

### Red Book 113 (v. 1)

Speak now the word of life, Dear Lord to me,  
As once you spoke the word Beside the sea;  
Beyond the sacred page I seek you Lord;  
My spirit longs for you, The living word!

Reader: The Holy Gospel of our Lord Jesus Christ  
according to Matthew.

*People:* Glory to you Lord Christ

### **The Gospel: Matthew 14:22-33**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Reader Concludes with: The Gospel of our Lord

*People:* Praise to you, Lord Christ

### **Gradual**

### **Red Book 113 (v. 2)**

Show me the truth concealed Within your word,  
That by your book revealed I know you, Lord;  
So send your Spirit, now, Dear Lord, to me  
That he may touch my eyes And make me see.

**The Homily:** Rev. Mike Ensrude

## Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only son of God,  
eternally begotten of the Father,  
God of God, Light of Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate:  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of  
life,

who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped  
and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic  
Church.

We acknowledge one baptism for the forgiveness  
of sins.

We look for the resurrection of the dead,  
and the life of the world to come. *Amen*

### **The Prayers of the People – Form III**

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

*That we all may be one.*

Grant that every member of the Church may truly and humbly  
serve you;

*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;

*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the  
world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

Give to the departed eternal rest;

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*The Celebrant adds a concluding prayer.*

## **Passing on of a Loved One~Family~Friend~Neighbor**

O, Lord, we call upon you in our time of sorrow, That You give us the strength and will to bear our heavy burdens, until we can again feel the warmth and love of Your divine compassion. Be mindful of us and have mercy on us while we struggle to comprehend life's hardships. Keep us ever in Your watch, til we can walk again with light hearts and renewed spirits.

**+++Pete LoPresti+++**

**October 28, 1940 - July 12, 2020**

**+++Kenneth "Ken" McQueen+++**

**December 14, 1936 - August 5, 2020**



*St. Luke's  
Prayer Requests  
for the week of August 8, 2020*

*May all congregants and those on the prayer list  
receive God's grace this day and throughout 2020*

Illness/Injured/Surgeries

Vicki Pike

Helen Ensrude (Mike's Mom)

The Tem's Family

Linda McPeak

Baby Hutchinson Carol Thompson (Father David  
Thompson's Mom)

Don & Nancy Drummond

Loren Elston, Sandy & 12 yo Samuel Barrett (Greg & Janet's  
Family)

Eduvijes Rodriguez (Leida's Mother)

Lee & Park Street

David Cross (ALS) and family

Continued Healing & Prayers

Jim & Grace Willson

Mary Chandler (The Ann's Cousin)

David & Karen Crippen & family

Ann Willson

Wilson Begay and family

Father Wayne & the Proctor Family

Suzane Steele

Sally McQueen & Family

Cathy LoPresti & Family

Emily Trujillo & Family

Neal Johnson & wife Joanne  
(Sandra Attebery's Family)

The Rev. Dr. Winnie Mitchell

Lisa Kidwell

The Parson's Dad and Grandson

The Rev. Wendie & Evalds Jekabs

Zahara

Hannah Moulton

Shelly Shelly

Maria Thrurn

Billie Jo Hermansson & Family

Colosimo Sisters

Willdra Ruzanski

## Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

*(Silence may be kept.)*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.*

Priest:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*

## The Peace

Celebrant      The peace of the Lord be always with  
you.

*People*      And also with you.

**Blessings** (Birthdays, Anniversaries, Traveling, Healing)

*Happy Birthday Mike!*

**Offertory:** Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

\*Pledges and Plate can be mailed to POB 208, Westcliffe 81252

**Doxology** *"Praise God to Whom All Blessings Flow"*

## **Spiritual Communion**

### **The Lord's Prayer**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.*

### **Agnus Dei**

**Blue Hymnal S158**

O Lamb of God, that takest away the sins of the world.  
*have mercy upon us.*

O Lamb of God, that takest away the sins of the world.  
*have mercy upon us.*

O Lamb of God, that takest away the sins of the world.  
*grant - us thy peace.*

## **The Communion Prayer**

In union, O Lord,  
with the faithful who yearn to gather  
at the altar of your Church with the Holy Eucharist,  
we desire to offer you praise and thanksgiving.  
We present you our souls and bodies  
with the earnest wish that we may always be united to you,  
and,  
since we cannot now receive you sacramentally,  
we beseech you to come spiritually into our heart.  
We unite ourselves with you,  
and embrace you with all the love of our souls.  
Let nothing ever separate you from us.  
May we live in you,  
and may you live in us,  
both in this life and in the life to come. *Amen.*

## **A General Thanksgiving**

Almighty God, Father of all mercies,  
We, your unworthy servants, give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world  
by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with a truly thankful hearts we may show forth your  
praise,

not only with our lips, but in our lives,  
by giving up ourselves to your service,  
and by walking before you  
in holiness and righteousness all our days; through Jesus  
Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. *Amen.*

**Benediction** (*remain seated*)

**Procession to Serve** *"God Be with You till We Meet Again"* v. 1,2,4

## 672 God Be with You till We Meet Again

1. God be with you till we meet a - gain; by his  
 2. God be with you till we meet a - gain; neath his  
 3. God be with you till we meet a - gain; when life's  
 4. God be with you till we meet a - gain; keep love's

coun-sels guide, up - hold you, with his sheep se - cure - ly  
 wings se - cure - ly hide you, dai - ly man-na still pro-  
 per - ils thick con - found you, put his arms un - fail - ing  
 ban - ner float - ing o'er you, smite death's threat - ening wave be -

fold you;  
 vide you;  
 round you; God be with you till we meet a - gain.  
 fore you;

*Refrain*  
 Till we meet, till we meet, till we  
 (till we meet, till we meet a - gain)

meet at Je - sus' feet; till we meet, (till we meet, (till we meet,

**Dismissal :**    *Celebrant:*    Let us go forth in the name of Christ.  
                          *People*                    Thanks be to God. Alleluia! Alleluia!

**Postlude**

**Announcements**