

# *The Twenty-First Sunday after Pentecost*

*October 25, 2020*

10:30 a.m. Worship Service



PO Box 208, 201 S. Third St.  
Westcliffe, Colorado 81252  
719-783-2477

Bishop:	The Right Rev. Kym Lucas
Canon to the Ordinary:	The Rev. Canon Alex Dyer
Regional Missioner:	The Rev. Rich Munsell
Priest:	The Rev. Dr. Wayne A. Ewing
Pastoral Care Priests:	The Rev. Dr. Wayne A. Ewing The Rev. David Thompson
Musician:	Barbara Saint-Amour

# ORDER OF WORSHIP

Prelude

Greeting

## The Word of God

Opening Hymn (listen in silence)

Blue Hymnal 401

*"The God of Abraham praise"*

Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit

*People* And blessed be his kingdom, now and for ever. Amen

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

**Gloria (spoken)**

**Blue Hymnal S280**

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. *Amen.*

Celebrant	The Lord be with you.
<i>People</i>	And also with you.
Celebrant	Let us pray.

**Collect of the Day:**

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

# The Lessons

## The First Lesson:

The leadership of the people of Israel is passed from Moses to Joshua; a new phase of the relationship between God and his people dawns.

### **A reading from the Book of Deuteronomy 34:1-12**

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain-- that is, the valley of Jericho, the city of palm trees-- as far as Zoar. The LORD said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequalled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

**Psalm 90:1-6, 13-17** *Dominus refugium*

Refrain: We shall rejoice all the days of our lives.

1 Lord, you have been our refuge \*  
from one generation to another.

2 Before the mountains were brought forth,  
or the land and the earth were born, \*  
from age to age you are God.

3 You turn us back to the dust and say, \*  
"Go back, O child of earth."

4 For a thousand years in your sight are like yesterday  
when it is past \*  
and like a watch in the night.

5 You sweep us away like a dream; \*  
we fade away suddenly like the grass.

6 In the morning it is green and flourishes; \*  
in the evening it is dried up and withered.

13 Return, O Lord; how long will you tarry? \*  
be gracious to your servants.

14 Satisfy us by your loving-kindness in the morning; \*  
so shall we rejoice and be glad all the days of our life.

15 Make us glad by the measure of the days that you afflicted us \*  
and the years in which we suffered adversity.

16 Show your servants your works \*  
and your splendor to their children.

17 May the graciousness of the Lord our God be upon us; \*  
prosper the work of our hands;  
prosper our handiwork.

## **The Second Lesson: The Epistle**

The disciples' ministry among the Thessalonians is defended by virtue of their humility and integrity amongst the gathered faithful.

### **A reading from the First Letter of Paul to the Thessalonians 2:1-8**

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

*Reader* : The Word of the Lord.

*People*: Thanks be to God.

## Gradual (spoken)

**Red Book 113 (v. 1)**

Speak now the word of life, Dear Lord to me,  
As once you spoke the word Beside the sea;  
Beyond the sacred page I seek you Lord;  
My spirit longs for you, The living word!

Reader: The Holy Gospel of our Lord Jesus Christ  
according to Matthew.

*People:* Glory to you Lord Christ

## **The Gospel: Matthew 22:34-46**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Priest: The Gospel of our Lord

*People:* Praise to you, Lord Christ

**Gradual (spoken)**

**Red Book 113 (v. 2)**

Show me the truth concealed Within your word,  
That by your book revealed I know you, Lord;  
So send your Spirit, now, Dear Lord, to me  
That he may touch my eyes And make me see.

**The Homily:** The Rev. Dr. Wayne A. Ewing

## Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only son of God,  
eternally begotten of the Father,  
God of God, Light of Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate:  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of  
life,

who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped  
and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. *Amen*

## **The Prayers of the People - Form III**

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;

*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;

*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

Give to the departed eternal rest;

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*The Celebrant adds a concluding prayer.*



*St. Luke's Prayer Requests  
for the week of October 25, 2020*

*May all congregants and those on the prayer list  
receive God's grace this day and throughout 2020*

Illness/Injured/Surgeries

Linda McPeak

David Thompson's Mom

Don & Nancy Drummond

Loren Elston, Sandy & 12 yo Samuel Barrett (Greg & Janet's  
Family)

Edurvijes Rodriquez (Leida's Mother)

Lee & Park Street

David Cross (ALS) and family

Continued Healing & Prayers

Karen Crippen & family

Mary Chandler (The Ann's Cousin)

Wilson Begay and family

Kathleen Stocker

Parson's Dad & Grandson

Helen Ensrude (Mike's Mom)

Suzane Steele

Sara Barthrop Simpson

Sally McQueen & Family

Hannah Moulton

Willdra Ruzanski

Shelly Shelly

The Rev. Wendie & Evalds Jakobsons

Sara Shields and Family

Cathy LoPresti and Family

Emily Trujillo & Family

Neal Johnson & wife Joanne

(Sandra Attebery's Family)

Billie Jo Hermansson and Family

(Ann & Ann's Daughter and Sister)

Jim & Grace Willson (Ann & Ann

Family)

Robyn Tems

Fr. Wayne & Shannon Ewing

Dean Zylich

Lisa Kidwell

Maria Thrurn

Zahara

Carryn Anderson

(Mike and Bonnie's daughter)

## Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

*(Silence may be kept.)*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*

## The Peace

Celebrant      The peace of the Lord be always with  
you.

*People*        And also with you.

**Blessings (Birthdays, Anniversaries, Traveling, Healing)**

**Offertory:** Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

**\*Pledges and Plate can be mailed to POB 208, Westcliffe 81252**

**\*At St. Luke's offering plates will be in on the table at the back door and at the front of the pews.**

**Offertory Music** (listen in silence)

**Doxology** (listen in silence)

*"Praise God to Whom All Blessings Flow"*

## **Spiritual Communion**

**The Communion Prayer** (for Zoom viewers)

In union, O Lord,  
with the faithful who yearn to gather  
at the altar of your Church with the Holy Eucharist,  
we desire to offer you praise and thanksgiving.  
We present you our souls and bodies  
with the earnest wish that we may always be united to you,  
and,  
since we cannot now receive you sacramentally,  
we beseech you to come spiritually into our heart.  
We unite ourselves with you,  
and embrace you with all the love of our souls.  
Let nothing ever separate you from us.  
May we live in you,  
and may you live in us,  
both in this life and in the life to come. *Amen.*

## The Holy Communion

### Eucharist Prayer A

BCP 361

“Holy, holy, holy Lord. . .”

BCP 362

### The Lord’s Prayer

BCP 364

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.*

### Agnus Dei (spoken)

**Blue Hymnal S158**

O Lamb of God, that takest away the sins of the world.

*have mercy upon us.*

O Lamb of God, that takest away the sins of the world.

*have mercy upon us.*

O Lamb of God, that takest away the sins of the world.

*grant - us thy peace*

### Communion of the People Music (listen in silence)

One Bread One Body

O Christe Domine Jesu

(Inside front of hymnal)

(Inside back of hymnal)

### Post Communion Prayer

BCP 364

Closing Hymn (listen in silence)

Blue Hymnal 450

*"All Hail the Power of Jesus' Name"*

**Benediction** (remain seated)

**Dismissal :**    *Celebrant:*       Let us go forth in the name of Christ.  
                  *People*                Thanks be to God. Alleluia! Alleluia!

**Announcements**

**Postlude**

## **St. Luke's Pastoral Care Priests**

**Father David Thompson** (719-488-3952 home #) will be available for the Colorado Springs, Pueblo etc. area for personal visits

**Father Wayne Ewing** (719-371-3507 cell #) will be available for the Westcliffe-Silver Cliff-Wetmore etc. area for personal visits

Both priests are available to *everyone* via phone or email

## **MEMORIALS**

**+++Father David Crippen+++**

**Celebration of Life Service 10-27-2020**

**St. Luke's Episcopal Church, Westcliffe, Colorado**

**+++Bishop William C. Frey+++**

**8th Bishop of Colorado and Friend of St. Luke's**

**Passed away in San Antonio, Texas on October 11, 2020**

"Bishop Frey was born in 1930 in Waco, Texas, was ordained in 1956 in the Episcopal Diocese of Colorado, served as missionary bishop of the Episcopal Diocese of Guatemala from 1967 to 1971, and later was elected in 1972 as bishop of the Episcopal Diocese of Colorado, where he served until 1990".

**Into your hands, O merciful Savior, we commend your servants William and David. Acknowledge, we humbly beseech you, sheep of your own fold, lambs of your own flock, sinner of your own redeeming. Receive them into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. Amen.**