

First Sunday of Advent

November 29, 2020

10:30 a.m. Worship Service



“Hope”

St. Luke's Episcopal Church

PO Box 208, 201 S. Third St.

Westcliffe, Colorado 81252

719-783-2477

Bishop:	The Right Rev. Kym Lucas	
Canon to the Ordinary:	The Rev. Canon Alex Dyer	
Regional Missioner:	The Rev. Rich Munsell	
Priest:	The Rev. Dr. Wayne A. Ewing	
Pastoral Care Priests:	The Rev. Dr. Wayne A. Ewing	
	The Rev. David Thompson	
	Barbara Saint-Amour	
Musician:	Barbara Saint-Amour	
Bishop's Committee:	Senior Warden:	Janet Smith
	Junior Warden:	Sandra Attebery
	Clerk:	Ann Barthrop
	Treasurer:	Nancy Taylor
	Members:	Marci Gregg
		Sudzy Benesch
	Cathy LoPresti	

ORDER OF WORSHIP

Prelude

Greeting

Reflections

The Word of God

Opening Hymn (listen in silence)

Blue Hymnal 690

“Guide me, O Thou Great Jehovah”

Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit

People And blessed be his kingdom, now and for ever. Amen

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

Gloria (spoken)

Blue Hymnal S280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. *Amen.*

Celebrant	The Lord be with you.
<i>People</i>	And also with you.
Celebrant	Let us pray.

Collect of the Day:

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The First Lesson:

Isaiah calls out to God on behalf of the people. They have spent long enough in exile and oppression, they are desperate to be rescued and to be cherished, they see how their own behavior has brought them here, and they are ready to repent.

A reading from the Book of the Prophet Isaiah 64:1-9

O that you would tear open the heavens and come down, so that the mountains would quake at your presence – as when fire kindles brushwood and the fire causes water to boil – to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him.

You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O LORD, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O LORD, and do not remember iniquity forever. Now consider, we are all your people.

Reader Concludes with: The Word of the Lord.

People: Thanks be to God.

Psalm 80 *Qui regis Israel*

Refrain: Restore us, O Lord God of hosts.

1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.

2 In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.

3 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

4 O Lord God of hosts, *
how long will you be angered
despite the prayers of your people?

5 You have fed them with the bread of tears; *
you have given them bowls of tears to drink.

6 You have made us the derision of our neighbors, *
and our enemies laugh us to scorn.

7 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

16 Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.

17 And so will we never turn away from you; *
give us life, that we may call upon your Name.

18 Restore us, O Lord God of hosts; *
show the light of your countenance, and we shall be saved.

The Second Lesson: The Epistle

The Corinthians are encouraged by the opening words of Paul's letter, that God's Holy Spirit is active in their midst and is a witness of their faithfulness.

A reading from the First Letter of Paul to the Corinthians 1:3-9

Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind – just as the testimony of Christ has been strengthened among you – so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader Concludes with: The Word of the Lord.

People: Thanks be to God.

Gradual (spoken)

Red Book 113 (v. 1)

Speak now the word of life, Dear Lord to me,
As once you spoke the word Beside the sea;
Beyond the sacred page I seek you Lord;
My spirit longs for you, The living word!

Reader: The Holy Gospel of our Lord Jesus Christ
according to Mark.

People: Glory to you Lord Christ

The Gospel: Mark 13:24-37

Jesus said, "But in those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake – for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake."

Celebrant Concludes with: The Gospel of our Lord
People: Praise to you, Lord Christ

Gradual (spoken)

Red Book 113 (v. 2)

Show me the truth concealed Within your word,
That by your book revealed I know you, Lord;
So send your Spirit, now, Dear Lord, to me
That he may touch my eyes And make me see.

The Homily: The Rev. Dr. Wayne A. Ewing

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only son of God,
eternally begotten of the Father,
God of God, Light of Light,
true God from true God,
begotten, not made,
of one Being with the Father;
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate:
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of
life,

who proceeds from the Father and the Son.
With the Father and the Son he is worshiped
and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. *Amen*

The Prayers of the People - Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Celebrant adds a concluding prayer.

Passing on of a Loved One~Family~Friend~Neighbor

+++Don Drummond+++

January 13, 1938 - November 17, 2020

+++Annabelle (Cooper) Austin Lobeda+++

November 8, 1926 - November 17, 2020

O, Lord, we call upon you in our time of sorrow, That You give us the strength and will to bear our heavy burdens, until we can again feel the warmth and love of Your divine compassion. Be mindful of us and have mercy on us while we struggle to comprehend life's hardships. Keep us ever in Your watch, til we can walk again with light hearts and renewed spirits.



*St. Luke's Prayer Requests
for the week of November 29, 2020*

*May all congregants and those on the prayer list
receive God's grace this day and throughout 2020*

Illness/Injured/Surgeries

David Thompson's Mom

**Loren Elston, Sandy & 12 yo Samuel Barrett (Greg &
Janet's Family)**

Eduvijos Rodriquez (Leida's Mother)

Lee & Park Street

David Cross (ALS) and family

Continued Healing & Prayers

The Drummond Family

The Austin Family

Mary Chandler (The Ann's Cousin)

Wilson Begay and family

Parson's Dad & Grandson

Helen Ensrude (Mike's Mom)

Cathy LoPresti and Family

**Neal Johnson & wife Joanne
(Sandra Attebery's Family)**

**Billie Jo Hermansson and Family
(Ann & Ann's
Daughter and Sister)**

Suzane Steele

Sara Barthrop Simpson

Carryn Anderson

(Mike and Bonnie's daughter)

Robyn Tems

Fr. Wayne & Shannon Ewing

Dean Zylich

The Rev. Wendie & Evalds Jakabs

Linda & Alan McPeak

Willdra Ruzanski

**Jim & Grace Willson (Ann & Ann
Family)**

Lisa Kidwell

Maria Thrurn

Zahara

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

(Silence may be kept.)

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*

The Peace

Celebrant The peace of the Lord be always with
you.

People And also with you.

Blessings (Birthdays, Anniversaries, Traveling, Healing)

Offertory: Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

*Pledges and Plate can be mailed to POB 208, Westcliffe 81252

Offertory Music (listen in silence)

Doxology (listen in silence)

"Praise God to Whom All Blessings Flow"

Spiritual Communion

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

Agnus Dei (spoken)

Blue Hymnal S158

O Lamb of God, that takest away the sins of the world.

have mercy upon us.

O Lamb of God, that takest away the sins of the world.

have mercy upon us.

O Lamb of God, that takest away the sins of the world.

grant - us thy peace

The Communion Prayer

In union, O Lord,

with the faithful who yearn to gather

at the altar of your Church with the Holy Eucharist,

we desire to offer you praise and thanksgiving.

We present you our souls and bodies

with the earnest wish that we may always be united to you,

and,

since we cannot now receive you sacramentally,

we beseech you to come spiritually into our heart.

We unite ourselves with you,

and embrace you with all the love of our souls.

Let nothing ever separate you from us.

May we live in you,

and may you live in us,

both in this life and in the life to come. *Amen.*

A General Thanksgiving

Almighty God, Father of all mercies,
We, your unworthy servants, give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation,
preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world
by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with a truly thankful hearts we may show forth your
praise,
not only with our lips, but in our lives,
by giving up ourselves to your service,
and by walking before you
in holiness and righteousness all our days; through Jesus
Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. *Amen.*

Closing Hymn (listen in silence)

Blue Hymnal 616

“Hail to the Lord’s ”

Benediction (remain seated)

Dismissal : *Celebrant:* Let us go forth in the name of Christ.
 People Thanks be to God. Alleluia! Alleluia!

Announcements

Postlude



Meaning of the ADVENT CANDLES

Advent candles (three blue and one pink) represent the four weeks of Advent. St. Luke's now uses the blue color for Advent instead of the violet at the request of several priests. The blue candles represent/symbolize prayer and preparing.

The candle of this first week of Advent is a candle of hope. Today the flame of this candle reminds us of the hope that came to this world when Jesus was born and his presence with us. Jesus said "I came so that everyone would have life, life in all its fullness.